

Recording requested by / Return to  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

**UNOFFICIAL COPY**

0001019276

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2000-12-29 09:33:09  
Cook County Recorder 23.50



0001019276

Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Pool: 251800 Inv#: 1667529519  
1st LN#: 0906114494

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation (Assignor)  
whose address is 3415 Vision Drive, Columbus, OH 43219  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation (Assignee)  
3451 Hammond Avenue, Waterloo, IA 50702  
Said mortgage is recorded in the State of IL, County of Cook  
on 03/10/98 as Instrument/series/file: 98-188520  
Original Mortgagor--: JAIME CASTANEDA

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed  
by its proper officer who was duly authorized by a resolution of its board of directors.  
Dated: December 1, 1999  
CHASE MORTGAGE COMPANY

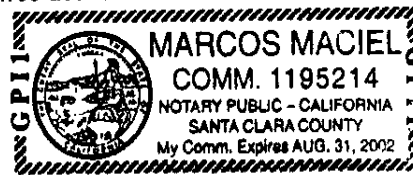
By: *N. An*  
N. An  
Vice President

*R. Ide*  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On 11/20/00, before me, the undersigned, a Notary Public for said County and State, personally appeared  
N. An, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
CHASE MORTGAGE COMPANY,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
CHASE MORTGAGE COMPANY.

*Marcos Maciel*  
Notary: Marcos Maciel  
My Commission Expires August 31, 2002



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3088



Loan#: 306709120

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

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Loan #: 0906114494 (12-031 IL Cook)

Tax ID #: 25-31-215-069-0000

Date of mortgage: 02/26/98

Property Address: 1834 W Vermont Street Blue Island, IL 60406

THE EAST 3/4 OF LOT 5 (EXCEPT THE NORTH 35 FEET THEREOF) IN CILISKE'S AND KAROW'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office