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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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8201/0095 52 001 Page 1 of 2
2000-12-29 11:18:50
Cook County Recorder 23.50



0001019314

Loan No. 00000001621188766

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bernerd H Lewis Jr, Unmarried; Jose E Vallalanes, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have-acquired in, through or by a certain Mortgage, bearing the date of July 30, 1998, and recorded on August 11, 1998, in Volume/Book 9243 Page 0183 Document 98704479 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

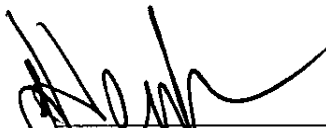
PIN# 07321000411103 UNIT NUMBER 7006-7 IN GLENS OF SCHAUMBURG CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 7/8THS OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86243609, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1510 COMMODORE LANE UNIT 7, SCHAUMBURG, IL, 60193-0000

Witness my hand and seal November, 14, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION



Anna Henderson
Asst. Vice President



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11/14/00

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Faint, illegible text at the top of the page, possibly a header or title area.

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11/14

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 14, 2000.



Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Robbie Marshall
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001621188766
County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

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