

UNOFFICIAL COPY

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8207/0031 10.001 Page 1 of 2  
2000-12-29 09:01:34  
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction  
And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

HEMBERTO GONZALEZ

Of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 1ST day of FEB. A. D. 1999 And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, \_\_\_\_\_, as document No 99239091 \_\_\_\_\_ and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_, and recorded in the Recorder's office of Cook County, in the State of ILLINOIS, in the book \_\_\_\_\_ of records, on page \_\_\_, as document No. \_\_\_\_\_, to the premises therein situated in the County of Cook and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 26 in Resubdivision of Block 13 in Johnston's Subdivision of the East 1/4 of the Southeast 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Mail To:  
Nomberto Gonzalez  
910 Hermitage  
Chicago, IL 60622

Permanent Index Tax # 17 06 425 017 0000  
Commonly known as: 910 Hermitage Chicago Illinois 60622-0000

BOX 333-CTI

ST5015741 DB dc 1 ALL No Abstract:

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its \_\_\_\_\_ Secretary, this 19 day of A. D. September 2000.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: Frank Montanez, Vice President  
Attest: Agatha J. Steinke, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

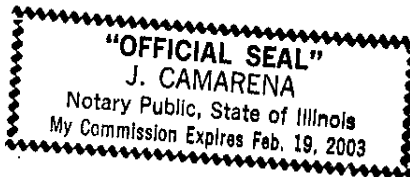
I, Jaume Camarena the undersigned, a Notary Public in and for said Cook County, in the State aforesaid. DO HEREBY CERTIFY THAT Frank Montanez personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Agatha J. Steinke personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 19 day of Sept., A. D. 2000  
J. Camarena Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Second-Federal-Savings-and-Loan-Association  
3960 W 26th Street  
Chicago, Ill 60623

Loan # 105-1



Mailed to: Herbert Longley  
910 Hermitage  
Chicago Illinois

60622