| ,          | UNOFF  | FICIAL (                              |                       | 19513                         |  |
|------------|--|---------------------------------------|-----------------------|-------------------------------|--|
|            | PREPARED BY:   |                                       | 2000-12               |                               |  |
|            | Daniel J. Sears  |                                       | Cook County F         | ecorder 23.00                 |  |
| 7          | Reserv Mortgage  |                                       |                       |                               |  |
|            |  |                                       |                       | 0001019513                    |  |
| 70         | WHEN RECORDED MAIL TO (Name, Address, City and State)  |                                       |                       |                               |  |
|            | Reserv Mortgage Corporation  |                                       |                       |                               |  |
| 7          | 24W500 Maple Avenue, Ste. 216<br>Naperville, Illinois 60540  |                                       |                       |                               |  |
| $\bigcirc$ | Loan No.: 195314   |                                       |                       |                               |  |
| To         |  | SPACE ABOV                            | E THIS LINE FOR RECOR | DER'S USE                     |  |
|            | Corporation Assignment of Real Estate Mortgage   |                                       |                       |                               |  |
| . ' '      | FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  |                                       |                       |                               |  |
|            | GMAC Mortgage Corporation, 100 Witmer Kokd,<br>Ste. 91, Horsham, PA 19044  |                                       |                       |                               |  |
| 7          | all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 19, 2000 executed by Joel J Babbitt AND Carol C Babbitt, Estate Mortgage dated DECEMBER 19, 2000 executed by Joel J Babbitt AND Carol C Babbitt, Estate Mortgage dated DECEMBER 19, 2000 executed by Joel J Babbitt AND Carol C Babbitt, Estate Mortgage dated DECEMBER 19, 2000 executed by Joel J Babbitt AND Carol C Babbitt, Estate Mortgage dated DECEMBER 19, 2000 executed by Joel J Babbitt AND Carol C Babbitt, Estate Mortgage dated DECEMBER 19, 2000 executed by Joel J Babbitt AND Carol C Babbitt, Estate Mortgage dated DECEMBER 19, 2000 executed by Joel J Babbitt AND Carol C Babbitt, Estate Mortgage dated DECEMBER 19, 2000 executed by Joel J Babbitt AND Carol C Babbitt, Estate Mortgage dated DECEMBER 19, 2000 executed by Joel J Babbitt AND Carol C Babbitt, Estate Mortgage dated DECEMBER 19, 2000 executed by Joel J Babbitt AND Carol C Babbitt, Estate Mortgage dated DECEMBER 19, 2000 executed by State Mortgage 1 |                                       |                       |                               |  |
| (T         | to Reserv Mortgage Corporation   | Coll                                  | 01019512              |                               |  |
| ام         | a corporation organized under the laws of THE ST 24W500 Maple Avenue, Suite 216, Naperville, IL  | ATE OF Illinois                       | and who's pr          | rincipal place of business is |  |
| ر<br>الم   | and recorded in Liber  | page(s) Cook<br>described as follows: |                       | County Records.               |  |
| 60         |  | icscribed as follows.                 | · O.                  |                               |  |
| 23         | THE NORTH 19 FEET OF LOT 31 AND THE SO<br>BLOCK 14 IN COCHRAN'S THIRD ADDITION   | TO EDGEWATER IN                       | THE EAST 1/2 OF       |                               |  |
| 12         | THE NORTHWEST 1/4 OF SECTION 8, TOWN THE THIRD PRINCIPAL MERIDIAN, IN COO  |                                       | GE 14, EAST OF        | ),                            |  |
| 2          | TAX I.D.# - 14-08-126-012-0000   | ·                                     | •                     | Co                            |  |
| , ,        |  |                                       |                       |                               |  |
|            |  |                                       |                       |                               |  |
| 7          |  |                                       | /                     |                               |  |
| <u></u>    | TOCETHED with the Note or Notes therein described or referred to the many day and to be a seed to the many day.  |                                       |                       |                               |  |
|            | TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  |                                       |                       |                               |  |
| Z          | Laser Forms Inc. (800) 446-3555 LFI #LFI5CAM14 1/99 Page 1 of 2  | 2 Initials:                           |                       |                               |  |
| +          | 7  | [D] (S) (C)                           | *                     |                               |  |
|            | _  | BUX :                                 | in bill               |                               |  |

## UNOFFICIAL COPY

| Same J. Dur   |   |
|---|---|
| By: DANIEY J. SEARS   | Witness:  |
| President   |   |
| Its: President  | -   |
| By:   |   |
| Its:  | -   |
| STATE OF ILLINOIS COUNTY OF Cook  |   |
| known to me to be the   | o e me, the undersigned, a Notary Public in and for said County and   |
| and   | , known to me to be of the corporation herein which   |
|   | to said instrument is the corporate seal of said corporation, that said oration pursuant to it's by-laws or a resolution of it's Board of Directors be the free act and deed of said corporation. |
| My Commission Expires: 125/09   | Kuij Dear.  |
| OFFICIAL SEAL OFFICIAL SEAL KELLY SEARS KELLY STATE OF ILLINO! NOTARY PUBLIC, STATE OF ILLINO! MY COMMISSION EXPIRES 1-25-20! | Notary Public   |
| NOTARY PUBLIC EXPIRES 1-23-23-23-23-23-23-23-23-23-23-23-23-23-   | Cook County, IL   |
|   |   |
|   | (THIS AREA FOR OFFICIAL NOTARIAL SEAL)  |