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UNOFFICIAL CO207/016 10 001 Page 1 of

2000-12-29 11:01:08

Cook County Recorder

25.00

RECORDATION REQUESTED BY:

COLE TAYLOR BANK 350 E. Dundee Road Wheeling, IL 60090

WHEN RECORDED MAIL TO:

Cole Taylor Bank Loan Services P.O. Box 88452, Dept A Chicago, IL 60609–8452

SEND TAX NOTICES TO:

Balwant C. Prist and Dipika B. Patel 2916 Leanne Court Northbrook, IL 60062 0001019532

FOR RECORDER'S USE ONLY

1883860

This Modification of Mortgage prepared by:

Cole Taylor Bank (Loan Services – IL) P.O. Box 909743 Chicago IL 60690–9743

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 9, 2000, BETWEEN Balwant C. Patel and Dipika B. Patel, his wife, as tenants by the entirety, (referred to below as "Grantor"), whose address is 2916 Leanne Court, Northbrook, IL 60062; and COLE TAYLOR BANK (referred to below as "Lender"), whose address is 350 E. Dundee Road, Wheeling, IL 60090.

MORTGAGE. Grantor and Lender have entered into a mortgage dated November 4, 1999 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

Recorded November 16, 1999 in the Cook County Recorder's Office as Document Number 09073834

REAL PROPERTY DESCRIPTION. The Mortgage covers the following descriped real property (the "Real Property") located in Cook County, State of Illinois:

LOT 2 IN THE GREENS OF LANDWEHR, BEING A SUBDIVISION IN THE SOUTH FAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as **2916 Leanne Court, Northbrook, IL 3062.** The Real Property tax identification number is 04–20–400–047.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The credit limit of the "Home Equity Credit Agreement, Note and Disclosure" secured by the aforesaid mortgage has been increased the date of this Modification of Mortgage from \$143,000.00 to \$182,500.00. At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage exceed \$365,000.00.

The Prime Rate currently is 9.50% per annum. The interest rate to be applied to the outstanding account balance shall be at a rate of .500 percentage point below the Prime Rate.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the

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12-09-2000 Loan No 8399549

GRANTOR:

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representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

x Boshet. a Polat						
Balwant C. Patel						
x Dipilea B. Pati						
Dipika B. Patel						
LENDER:						
COLE TAYLOR BANK						
By: Authorized Officer						
INDIVIDUAL ACKNOWLED CMENT						
STATE OF						
On this day before me, the undersigned Notary Public, personally appeared Balwant C. Prie and Dipika B. Patel, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, in the uses and purposes therein mentioned. Given under my hand and official seal this day of , 20 .						
Notary Public in and for the State of						
My commission expires $\frac{\delta \beta / \lambda \omega_3}{\delta \delta + \delta \delta}$						

LENDER ACKNOWLEDGMENT

STATE OF	Cool)) ss)	"OFFICIAL INA M BREMAN- NOTARY PUBLIC STA' My Commission Expi	TE OF ILLINOIS &
	nt for the Lender that	and k t executed the w	known to me ithin and t	e to be the foregoing instrume	Notary Public, personally nt and acknowledged said
board of directo		uses and purpose	es therein n	nentioned, and on a s the corporate sea	ed by the Lender through its path stated that he or she is all of said Lender.
Notary Public in	n and for the Stace of				
My commission	expires	15.200	4		
		<u>C</u>			
ASER FRO, REG	. U.S. Pat. & T.M. Off., 3.29 8399549.LN L31.C	Ver. 3.252 (C) Cor	Olyny	C/O/X	O. T. C.