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Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 105215 SUB#: 2894319 BOFA9 2004799850 INV: FREDDIE MAC INVLN#: 163582564 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068, all interest under that certain Mortgage, dated 01/05/1999, in the amount of \$160000.00, executed by ROBERT A. CORDT JR. AND NATASHA CORDT, HUSBAND AND WIFE., Grantor, to GN MORTGAGE CORPORATION, and recorded on 01/11/1999, Instrument #: 99027259 in Book 8925 on Page 145 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: L 39, GALEWOOD, BEING SUB OF SE 1/4 SEC 31, T 40 N, R 13, E 3RD PM, COOK CO, IL 1724 NORTH NASHVILLE CHICAGO IL 60635- 13-31-414-030-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated November 25, 2000.

GN MORTGAGE CORPORATION

DICK DIVALL, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On November 25, 2000 before me, P. RADER, COMM EXP: 07/30/2003

, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

[Signature]
P. RADER, COMM EXP: 07/30/2003
Notary Public
1-IL-ASN.GN1 S CO.

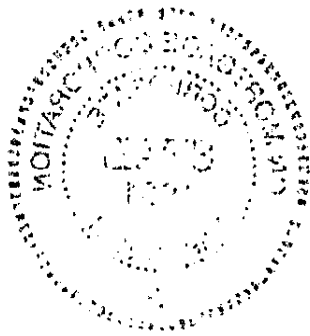


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JHC

(Above area for Notarial Seal)

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COOK COUNTY CLERK'S OFFICE
NOTARY PUBLIC - EXPIRES
FOR COOK COUNTY
JANUARY 30, 2011

