## **UNOFFICIAL COPY**

0001019777

8210/0033 07 001 Page 1 of 2000-12-29 09:11:17

Cook County Recorder

23.50

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205



This Space for Recorders Use only

CRS #: 105201 561N7: 2941623 BOFA9 2004806523 INV: FREDDIE MAC INVLN#: 163585377 INVPOOL#:

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068 all interest under that certain Mortgage, dated 01/05/1999, in the amount of \$109000.00, executed by CHARLES C GASPADAREK AND MELENA A GASPADAREK, HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 01/07/1999, Instrument #: 99014188 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and wiich Mortgage covers property described as: L 'W' IN S. GLENVIEW ADD TO LANSING, BEING SUB OF 2 42 R OF W 96 R OF NE 1/4 SEC 36, T 36 N, R 14, E 3RD PM, LYING W OF W LINE OF E 1/2 OF NE 1/4, COOK CO, IL 2177 INDIANA AVENUE LANSING IL 60438- 29-36-209-009 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated November 25, 2000.

SECRETARY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On November 25, 2000 before me, P. RADER, COMM EXP: 07/30/2003

, personally appeared DICK DIVALL, SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003

Notary Public

1-IL-ASN.GN1

P. RADER COMM. # 1230616 NOTARY PUBLIC - CALIFORNIA O LOS ANGELES COUNTY My Comm. Expires July 30, 2003

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: Shawn Company, COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. No. 8, Glendale, CA 91205

## **UNOFFICIAL COPY**



