



Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recordors Use only

CRS #: 105249 ACEN#: 3316817 CHASE3 0705160 1969049491 INV: FREDDIE MAC INVLN#: 55257054 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 N. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is 3415 VISION DR., COLUMBUS, OH 43219, all interest under that certain Mortgage, dated 03/08/2000, in the amount of \$224000.00, executed by JANET M ROWE AN UNMARRIED PERSON, Grantor, to GN MORTGAGE CORPORATION, and recorded on 03/02/2000, Instrument #: 00153070 in Book or Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

SEE ATTACHMENT A 113 A S EUCLID AVENUE OAK PARK IL 60301- 16-07-400-005 & 16-07-400-006 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated November 25, 2000.

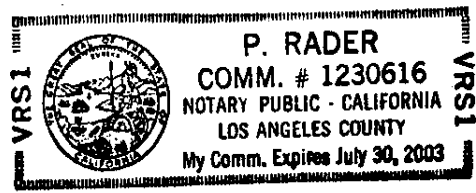
GN MORTGAGE CORPORATION
[Signature]
DICK DIVALL, SECRETARY



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On November 25, 2000 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

[Signature]
P. RADER, COMM EXP: 07/30/2003
Notary Public
1-IL-ASN.GN1 S CO.

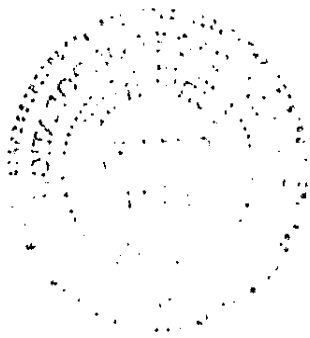


3-7
P2
5-
M-7
JHC

(Above area for Notarial Seal)

UNOFFICIAL COPY

Property of Cook County Clerk's Office



1871
COUNTY CLERK
COOK COUNTY
111 606 444 4444
P. RAIDER
COMM. 153016
111 606 444 4444
111 606 444 4444

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0001019805

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3316817

00153070

Unit 113-A. in Euclid Square Townhomes, a subdivision of:

Lot 1 and the East 20 feet of Lot 2 all in Block 3 in Blackstone Addition to Oak Park said Addition being a Subdivision of that part of the West 1/2 of the Southwest 1/4 of Section 7, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Also

The West 32 feet of lot 2 and the East 18 feet of Lot 3 in Block 3 in Blackstone's Addition to Oak Park, being a Subdivision of that part of the West 1/2 of the Southeast 1/4 of Section 7, Township 39 North, Range 13 East of the Third Principal Meridian, lying South of the South 19.50 Chains thereof, all in Cook County, Illinois.

PERMANENT INDEX NUMBER: 16-07-400-005

PERMANENT INDEX NUMBER: 16-07-400-006

Property of Cook County Clerk's Office