

Prepared By

KATHY ROMANO

UNOFFICIAL COPY

0001020063

8714/0021 93 001 Page 1 of 2  
2000-12-29 10:41:03  
Cook County Recorder 23.50



0001020063

and When Recorded Mail To

PNC MORTGAGE CORP. OF AMERICA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-71-22614

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**PNC MORTGAGE CORP. OF AMERICA**  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

REI ATTORNEY SERVICES / 12885382 303

DECEMBER 7, 2000

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

executed by **Christopher J. Harris AND Toni M. Harris, Husband and Wife, as Tenants by the Entirety**

to **WOODFIELD PLANNING CORPORATION**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3701 ALGONQUIN ROAD-SUITE 720**  
**ROLLING MEADOWS, ILLINOIS 60008**  
and recorded in Book/Volume No.



A. T. G. F.  
BOX 370

, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

0001020062 Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **270 Illinois Boulevard, Hoffman Estates, ILLINOIS 60194**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On Dec 7 2000 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

~~JAMES B. BOBBS~~  
known to me to be the PRESIDENT

and **STEPHANIE J. RADERSTORF**  
known to me to be **SR. VICE PRESIDENT**

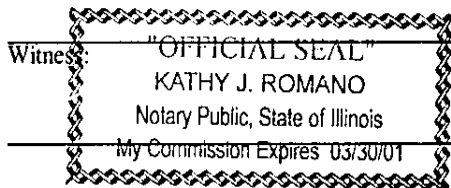
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Kathy Romano  
Cook County,

My Commission Expires 3/30/01

By: ~~JAMES B. BOBBS~~  
Its: ~~PRESIDENT~~

Stephanie J. Raderstorf  
By: **STEPHANIE J. RADERSTORF**  
Its: **SR. VICE PRESIDENT**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

09-71-22614

**RIDER - LEGAL DESCRIPTION**

LOT 9 IN BLOCK 73 IN HOFFMAN ESTATES V, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 24, 1957 AS DOCUMENT LR 175018, IN COOK COUNTY, ILLINOIS.

07-21-208-016