

UNOFFICIAL COPY

0001020178

8217013637 001 Page 1 of 2
2000-12-29 15:40:50
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



0001020178

CMC#: 1963121144
FB#: FS998062151
FNMA Pool: 533938
Inv#: 1674324962

ASSIGNMENT OF MORTGAGE/DEED

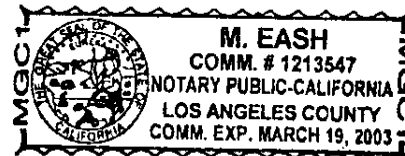
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLAGSTAR BANK, FSB**, a Federally Chartered Savings Bank, F/K/A First Security Savings Bank, FSB, A Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **Fannie Mae, in care of CHASE MORTGAGE COMPANY** an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successor or assigns, (assignee). Said mortgage/deed of trust bearing the date 03/31/00, made by **CLARENCE V LONG & WANDA S LONG** to **LAKESHORE MORTGAGE, INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 00237890 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 523 N RIDGEWAY
09/01/00 CHICAGO, IL 60624 16-11-123-26
FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB

By: [Signature]
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of September, 2000, by DARRELL COLON of **FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB** on behalf of said CORPORATION.

[Signature] M. EASH Notary Public
My commission expires: 03/19/2003



Prep By: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

FLCM2 XX 231AT

2-P

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2003/03/31 001 Page 1 of 9
2000-04-05 13:03:03
Cook County Recorder 37.50

RECORD AND RETURN TO:
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

Prepared by:
PAMELA A. TUMA
OAK PARK, IL 60302

998062151

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MARCH 31, 2000 . The mortgagor is
CLARENCE V. LONG AND
WANDA S. LONG, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to
LAKESHORE MORTGAGE, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose
address is 171 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS 60302
EIGHTY THOUSAND AND 00/100

("Lender"). Borrower owes Lender the principal sum of
Dollars (U.S. \$ 80,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2015
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 38 IN BLOCK 11 IN JULIAND AND BROWN'S SUBDIVISION OF LOTS 1, 2, AND
3 IN BLOCK 11 AND LOTS 1, 2, AND 3 IN BLOCK 13 IN MORTON'S SUBDIVISION
OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

31745



INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016

Parcel ID #: 16-11-123-26
which has the address of 523 NORTH RIDGEWAY, CHICAGO Street, City ,
Illinois 60624 Zip Code ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
Initials: *CLW* INSTRUMENT Form 3014 9/90
Amended 8/96

VMP -6R(IL) (9608)

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VMP MORTGAGE FORMS - (800)621-7291

DPS 1089

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