0001020181

UNOFFICIAL CO1770139,27 801 Page 1 of 2

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

CMC#: 1963121790 FB#: FS998063008 FNMA Pool: 533928 Inv#: 1674275668



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLAGSTAR BANK, FSB, a Federally Chartered Savings Bank, F/K/A First Security Savings Bank, FSB, A Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein cogether with all interest secured thereby, all liens, and any rights due or to become due thereon to Fannie Mae, in care of CHASE MORTGAGE COMPANY an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successor or assigns, (assignee). Said mortgage/deed of trust bearing the date 03/15/00, made by ARNOLD PARK

to GREATER MORTGAGE CORP.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 00194035 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 1352 WEST FLETCHER ST

09/01/00 CHICAGO, IL 60657

14-29-102-046

FLAGSTAR BANK, ISB f/k/a FIRST SECURITY SAVINGS BANK FSB

M. EASH

COMM. EXP. MARCH 19, 2003

DARRELL COLON

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me this 1st day of September, 2000 by DARRELL COLON of FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB

on behalf of said CORPORATION.

Notary Public

My commission expires:03/19/2003

#repBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

2000-03-20 09:22:55

Cook County Recorder

33.50

RECORD AND RETURN TO: FLAGSTAR BANK, FSB 2600 TELEGRAPH ROAD-SUITE 100 BLOOMFIELD HILLS, MICHIGAN 48302-0953

00194035

Prepared by: HELEN LEE CHICAGO, IL 60646

998063008

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MARCH 15, 2000 ARNOLD PARK, AN UNMARRIED MAN,

. The mortgagor is

("Borrower"). This Security Instrument is given to GREATER MORTGAGE CORP.

which is organized and existing under the laws of THE STATE OF LINOIS address is 6282 NORTH CICERO AVENUE

, and whose

CHICAGO, ILLINOIS 60646

ONE HUNDRED THIRTY NINE THOUSAND AND 00/100

Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 139,000.00 This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRI 2015

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenar's and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE EAST 17.52 FEET OF THE WEST 89.52 OF LOTS 153 AND 154 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEAST OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

Parcel ID #: 14-29-102-046

which has the address of 1352 WEST FLETCHER STREET, CHICAGO

Street, City ,

Illinois

60657

Zip Code ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90

-6R(IL) (9608)

VMP MORTGAGE FORMS - (800)521-7291

FIRST AMERICAN TITLE order #

DPS 1089

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