UNOFFICIAL COPY 020109

MARQUISTITLE TM 10043/835 9214/0067 37 001 Page 1 of 3
2000-12-29 13:41:29
Cook County Recorder 25.50



[Space Above this Line for Recording Data] _		
RELEASE DEED	Loan No.	0971124586

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Federal Savings Bank*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, dues hereby release, convey and quit-claim unto CZESLAW CZERWONKA, AN UNMARRIED PERSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 98479703 and Assignment of Rents, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

UNIT 13-4 AS DELINEATED ON SURVEY OF HERITAGE NABOR IN PALATINE
CONDOMENIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
HEREINAFTER REFERRED TO AS PARCEL WHICH SURVEY IS ATTACHLY AS EXHIBIT B TO
DECLARATION OF CONDOMINIUM MADE BY BUILDING SYSTEMS HOUSING CORPORATION, A
CORPORATION OF OHIO, RECORDED IN THE OFFICE OF RECORDER OF DELTS OF COOK
COUNTY, ILLINOIS, ON DECEMBER 21, 1972, AS DOCUMENT 22165443, AND AMENDED
AS DOCUMENT 86622276 AS AMENDED FROM TIME TO TIME, TOGETHER WITH PIS
UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT IN SAID PARCEL ALL
PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF) AS DEFINED AND SET

Property Street Address: 2129 ABBEYWOOD COURT PALATINE, IL 60067

PIN: 02 01 102 053 1406

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

Vice President, and attested by its Assistant Secretary, this 10th day of November

A.D. 2900

MidAmerica Federal Savings Bank*

(Nyice President

ATTEST: Assistant Secretary

* Formerly Known as MidAmerica Federal Savings and Loan Association

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STATE OF ILLINOIS
COUNTY OF WILL Dufoce SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES

"OFFICIAL SEA!"

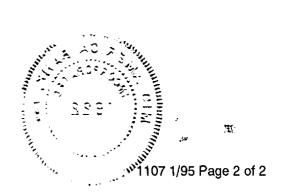
KELLY F. COLLINS

Notary Public, State of Illinois
My Commission Expires 9-27-2004

•

Votary Public

THIS INSTRUMENT WAS PREPARED BY: KENNETH KORANDA 1823 CENTRE POINT CIRCLE P. O. BOX 3142 NAPERVILLE, IL 60566-1742 WHEN RECORDED RETURN TO:
MID AMERICA BANK, FSB.
1823 CENTRE POINT CIRCLE
6. O. BOX 3142
NAPERVILLE, IL 60566-7142



ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM10043

Assoc. File No: 835

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GUARANTY COMPANY

HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Unit 13-4 together with its undivided percentage interest in the common elements in Heritage in Palatine Condominium, as delineated and defined in the Declaration recorded as document number 22165443 and as amended from time to time, STOPPHY OF COOK COUNTY CLERK'S OFFICE in part of the Northwest Quarter of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.