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8216/0094 89 001 Page 1 of 2

2000-12-29 13:38:08

Cook County Recorder

23.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263





Illinois

County of Cook

Loan #:

0611093280

Index:

282441

JobNumber: 405_2049

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

SUSAN M. LAMPERT

Original Mortgagee:

REVERE MORTGAGE, 1 TD

Original Loan Amount:

\$152,550.00

Property Address:

5501 LINCOLN #509, MORTON GP OVE, IL 60053

Date of DOT:

6/28/00

Date Recorded:

7/13/00

Doc. / Inst. No:

00519205

PIN:

PARCEL ID #: 10-21-130-020-1042

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC., has caused these presents to be executed in its corporate name and seal by its authorized officers this 15th day of November 2000 A.D.

ABN AMRO MORTGAGE GROUP, INC

Michelle M. Lams

Vice President

2-P

STATE OF Michigan **COUNTY OF Oakland**

On this the 15th day of November 2000 A.D., before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Poard of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

OF COUNTY CLOTHES OFFICE IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

