

UNOFFICIAL COPY

0001020869

Prepared By:

0217/0075 34 001 Page 1 of 2  
2000-12-29 12:00:17  
Cook County Recorder 23.50

1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622



0001020869

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 003231253310

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**CHASE MANHATTAN BANK USA, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS ATIMA**  
P.O. BOX 6656  
CLEVELAND, OHIO 44101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 22, 2000**  
executed by **MARK A ROSEN AND DINA J SHINER, MARRIED/HUSBAND AND WIFE**  
to **PERL MORTGAGE, INC.**

FIRST AMERICAN TITLE order # C9700503  
4 of 4  
SM

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1735 NORTH ASHLAND**  
**CHICAGO, ILLINOIS 60622**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) **01020868**, as Document No.

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **2217 N CAMPBELL AVENUE, CHICAGO, ILLINOIS 60647**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On DECEMBER 22, 2000 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**KEN PERLMUTTER**  
PRESIDENT

By:  
Its:

**KEN PERLMUTTER**  
PRESIDENT

known to me to be the and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public Diana B. [Signature]  
Cook County,

My Commission Expires 01/15/2007

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

003231253310

**RIDER - LEGAL DESCRIPTION**

LOT 22 IN PERRY P. POWELL'S SUBDIVISION OF BLOCK 8 IN SUBDIVISION BY PERRY P. POWELL OF LOTS 3 AND 5 IN CIRCUIT COURT PARTITION OF POWELL ESTATES IN THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS.

13-36-217-002