GEORGE E. COLE® **LEGAL FORMS** (illinois)

November 1994

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Cook County Recorder

15.50

SATISFACTION OR RELEASE OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS COOK COUNTY OF .

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

MID-AMERICAN ELEVATOR COMPANY, INC.

does hereby acknowledge satisfaction or release of the claim for lien against CHICAGO JEFFERSON PARTNERSHIP

ONE THOUSAND NIN HUNDRED NINE Y-1'IVE AND NO/100

(\$1,995.00) Dollars, on the following described property, to-wit:

SCHOOL SECTION SUB PT BK 27 - SUB OF THI. E 1/2 OF BLK 27 OF SCHOOL SECTION ADD (SEE A) REC I ATE: 04/29/1872 DOC NO. 00027452

Above Space for Recorder's Use Only

| ST-TN-RG | BLOCK | PT | LOT |
|----------|-------|----|---------|
| 16-39-14 | | S | 8000000 |
| 16-39-14 | | S | 0000009 |
| 16-39-14 | | S | 0000010 |
| | | | |

| 04/29/1872 DOC NO. 00027452 | | | Above Space for Recorder's Use Omy | | | | |
|-----------------------------|--------------|-----------|------------------------------------|--|------------------------|------------------|----------|
| 04/29/1872 | DOC NO. | . 0002 | 7452 | | | | |
| ST-TN-RG | BLOCK | PT | LOT | Y/X | | | |
| 16-39-14 | | S | 8000000 | | | | |
| 16-39-14 | | S | 0000009 | | | | |
| 16-39-14 | | S | 0000010 | | C / | | |
| | • | | | | 10. | • | |
| | | | | | | | |
| | | | | | 1,6 | COOK | C |
| which claim for | r lien was f | iled in 1 | the office of the reco | order of deeds or the | registrar of titles of | COOK | County, |
| Ellinnin on mod | Lamina' lina | docum | ent No. 9876759 | 2 | . (|) <u>,</u> , | |
| minois, as meci | namics nen | docum | the 140. | 11 001 0000 | - | 1/% | • |
| Permanent Rea | l Estate Ind | lex Nur | nber(s): | 11-021-0000 | | | <u> </u> |
| | _ | | | | • | 0 | |
| | | | SOUTH JEFFERSO | | | | |
| IN WI | TNIESS W | HEREC | OF the undersigned | has signed this instru | ment this 26th | day of <u>DE</u> | CEMBER , |
| | IIILJJ W | LILICA | or, the undersigned | | | | |
| XX 2000 | • | | | | | | |
| | | | | MTD-AMERIC | AN ELEVATOR CO | OMPANY, INC | |
| | | | | ************************************** | | | |

ATTEST

EIRM OR CORPORATION)

Ву

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

OFFICIAL C COUNTY OF _ COOK I. CATHLEEN FERRARA a notary public in and for the county in the state aforesaid, do hereby certify that __ROBERT_R. BAILEY_III AND VIRGINIA HOLLAHAN known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 27th day of DECEMBER CIAL SEAL EEN FERRARA STATE OF ILLINO COUNTY OF _COOK I. CATHLEEN FERRARA , a notary public in and for the county in the state ROBERT F. BAILEY III aforesaid, do hereby certify that president of MID-AMERICAN ELEVATOR COMPANY. DELAWARE _corporation, and VIRGINIA HOLLAHAN secret; ry of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ROBERT R. BAILEY III president and VIRGINIA HOLLAHAN _ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument a their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said VIRGINIA HOLLAHAN secretary then and there acknowledged that _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said VIRGINIA HOLLAHAN secretary, as Rer own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 27th day of DECEMBER

OFFICIAL SEAL
CATHLEEN FERRARA
NOTARY PUBLIC, STATE OF ILLINOIS
WY DOMNISSION EXPIRES:03/26/03

EDWARD J. ROSEPTORKECOP WITHEASURER 08/26/98 Receipt 10000 FFICALECOP WARY Page: 1

P I N : 17-16-111-021-0000 Volume : 000591

Address : NONE

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Name : JEFFERSON PARTNERS

Mailing : NONE

Legal Description :

Sub-Division Name: SCHOOL SECTION SUB PT BK 27

Legal: SUB OF THE E 1/2 OF BLK 27 OF SCHOOL SECTION ADD (SEE A) REC DA

TE: 04/29/1872 DOC NO: 00027452

ST-TN-RG BLOCK PT LOT 16-39-14 S 0000008 16-39-14 S 0000009 16-39-14 S 0000010

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