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82 0317 45 001 Page 1 of 2  
2000-12-29 12:05:29  
Cook County Recorder 23.00

FMG #: 0003547503  
NAME: VIRGINIA JOHNSON  
P/O DATE: 11/29/2000  
AFTER RECORDING, FORWARD TO:  
CHICAGO TITLE AND TRUST COMPANY  
171 NORTH CLARK  
MAIL LOCATION 02CP  
CHICAGO, IL 60601-



THIS INSTRUMENT PREPARED BY:  
YELENA LYAMZINA  
FLEET MORTGAGE  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

Tax Parcel #: 20-31-228-006

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

~~ARTHUR R JOHNSON AND VIRGINIA JOHNSON, HUSBAND AND WIFE~~

to DONALD WEBBER MORTGAGE COMPANY, INC

dated December 5th, 1986, and recorded on 12/08/1996 in Mortgage Record  
\_\_\_\_\_, page \_\_\_\_\_, and or Instrument # 3573872, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 35 IN HENRY W. KERN'S RESUBDIVISION OF BLOCK 13 OF AUBURN HEIGHTS, A  
SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

8215 S WOOD ST  
CHICAGO, IL 60620

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12th day of December, 2000.

FLEET MORTGAGE CORP.  
F/K/A FLEET REAL ESTATE FUNDING CORP.

Mail To:  
John Richard  
8215 S Wood St.  
Chicago, IL 60620



By [Signature]  
EDWARD ADAMS  
Its ASSISTANT SECRETARY

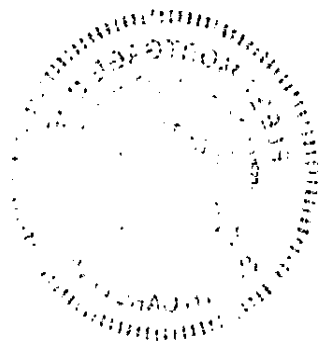
BOX 333-CTI

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Property of Cook County Clerk's Office



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FMG #: 0003547503  
NAME: VIRGINIA JOHNSON  
P/O DATE: 11/29/2000

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of December  
2000, personally appeared EDWARD ADAMS the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.  
F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officer, for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 01/20/2002

*[Handwritten Signature]*  
Notary Public  
COURTNEY LESUEUR

**COURTNEY LESUEUR**  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES JAN. 20 2002

**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OR THE  
REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.**

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