

UNOFFICIAL COPY

0001021735

RELEASE DEED

0213/0227 51 001 Page 1 of 3
2000-12-29 14:42:08
Cook County Recorder 25.00

MAIL TO :

MARIO ROMERO and ESTELA ROMERO
6807 S KOLIN
CHICAGO, IL 60629



0001021735

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603

RECORDER'S STAMP

D&K LOAN # : 20028189

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

MARIO ROMERO, MARREID TO SANDRA RUBIO and ESTELA ROMERO, MARRIED TO MARIO ROMERO

of the County of Cook and the State of Illinois all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 7th day of July A. D. 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 97504707 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

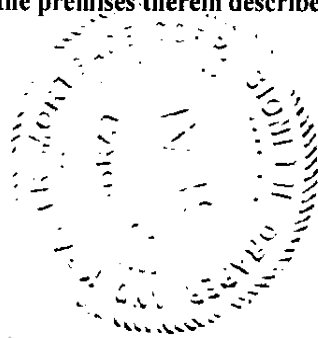
SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 6807 S KOLIN, CHICAGO IL 60629

PIN Number : 19-22-409-003

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __ this 29th day of September , 2000



DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

William M. Kearney

William M. Kearney, VICE PRESIDENT

Barbara A. Zych

Barbara A. Zych, ASST. SECRETARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ST 5016877 DB de 1 ALD No Abstract

3 P/H

BOX 333-CTI

UNOFFICIAL COPY

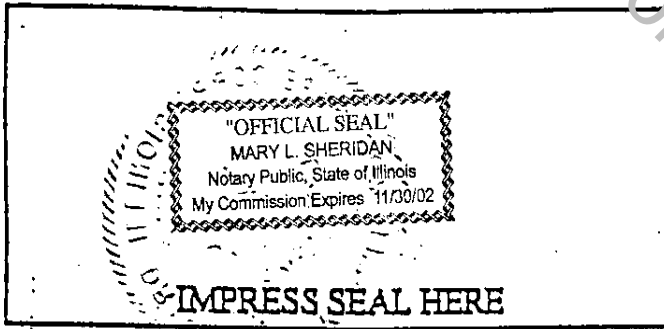
STATE OF ILLINOIS }
County of COOK } SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT WILLIAM M. KEARNEY, VICE PRESIDENT, BARBARA A. ZYCH, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 3rd day of October, 2000

Mary Sheridan
MARY L. SHERIDAN A Notary Public

My commission expires on NOVEMBER 30, 2002



Property of Cook County Clerk's Office

RELEASE DEED

FROM

TO

UNOFFICIAL COPY 0001021735

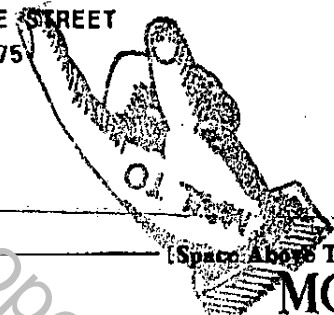
PREPARED BY:
JOHN A. PILIPONIS

97504707

RECORD AND RETURN TO:

THE NORTHERN TRUST COMPANY
C/O HOME LOAN CENTER
50 SOUTH LASALLE STREET
CHICAGO, IL 60675

DEPT-01 RECORDING \$31.50
T0010 TRAN 8238 07/14/97 11:52:00
48230 + CJ *-97-504707
COOK COUNTY RECORDER



[Space Above This Line For Recording Data]

2000042717 CW

MORTGAGE

3150

THIS MORTGAGE ("Security Instrument") is given on JULY 07, 1997. The mortgagor is MARIO ROMERO MARRIED TO SANDRA A. RUBIO AND ESTELA ROMERO MARRIED TO MARIO ROMERO

("Borrower"). This Security Instrument is given to THE NORTHERN TRUST COMPANY

which is organized and existing under the laws of STATE OF ILLINOIS, and whose address is 50 S. LASALLE STREET CHICAGO, IL 60675

("Lender"). Borrower owes Lender the principal sum of NINETY-NINE THOUSAND SEVEN HUNDRED FIFTY AND 00/100

Dollars (U.S. \$ 99,750.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 01, 2027

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 38 IN BLOCK 13 IN MARQUETTE ROAD TERRACE, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT ALL STREETS AND HIGHWAYS, ALL IN COOK COUNTY, ILLINOIS.

97504707

PIN NO. 19-22-409-003
which has the address of 6807 S. KOLIN, CHICAGO Illinois 60629 (Zip Code) ("Property Address");

[Street, City].

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

VMP MORTGAGE FORMS • (800)521-7291



SAS - A DIVISION OF INTERCOUNTY 51492405 C