

UNOFFICIAL COPY

0001022279

824/0174 37 001 Page 1 of 2
2000-12-29 16:00:34
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CMC#: 1963118547
FB#: FS998059139
Inv#: FHLMC 85514462



0001022279

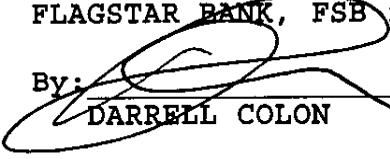
ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLAGSTAR BANK, FSB**, a Federally Chartered Savings Bank, F/K/A First Security Savings Bank, FSB, A Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successor or assigns, (assignee).

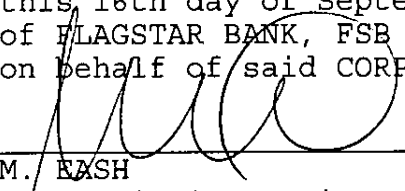
Said mortgage/deed of trust bearing the date 03/22/00, made by **LINDA COVINGTON** to **LAKESHORE MORTGAGE, INC.**

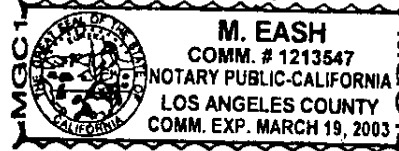
and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 00223956 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 844 N AVERS
09/16/00 CHICAGO, IL 60651 16-02-327-021
FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB

By:  _____
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 16th day of September, 2000, by **DARRELL COLON** of **FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB** on behalf of said CORPORATION.

 _____
M. EASH Notary Public
My commission expires: 03/19/2003



Prep By: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

FLCM2 XX 231AT



UNOFFICIAL COPY 00223956

2382/0015 21 001 Page 1 of 9
2000-03-30 10:46:54
Cook County Recorder 37.50

RECORD AND RETURN TO:

FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

UU223956

0001022279 Page 2 of 2

Prepared by:
PAMELA A. TUMA
OAK PARK, IL 60302

998059139

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MARCH 22, 2000
LINDA COVINGTON, SINGLE PERSON,

. The mortgagor is

("Borrower"). This Security Instrument is given to
LAKESHORE MORTGAGE, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 171 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS 60302
FORTY SEVEN THOUSAND FIVE HUNDRED AND 00/100

, and whose

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 47,500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2010

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 8 AND THE SOUTH 5 FEET OF LOT 5 IN BLOCK 3 IN GARFIELD PARK
ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST
1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

31729



INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016

Parcel ID #: 16-02-327-021
which has the address of 844 N. AVERS, CHICAGO
Illinois 60651

Street, City,

Zip Code ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
Initials: L.C. INSTRUMENT Form 3014 9/90
Amended 8/96

VMP -6R(IL) (8808)