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2000-01-05 16:34:31

Cook County Recorder 23.00



Loan #: 9910421021586
Prepared By:

When Recorded Mail To:
ARGO FEDERAL SAVINGS
BANK, FSB
5818 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9910421021586

2m

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY, 1301 HUDSON LANE, MONROE, LA 71201 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 29, 1999 executed by STEVEN D. MCDONALD AND PETRA E. ADELFGANG, HUSBAND AND WIFE IN JOINT TENANCY

to ARGO FEDERAL SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK a corporation organized under the laws of the State of DELAWARE and whose principal place of business is 5818 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501 and recorded as Document No. _____, by the County COOK

Recorder-of-Deeds, State of ILLINOIS described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 14-17-309-022-0000

00010389

REI TITLE 105359 2 of 3

BOX 169

P.I.N.: 14-17-309-022-0000

Commonly known as: 1413 W. BERTEAU AVENUE, CHICAGO, ILLINOIS 60613

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ARGO FEDERAL SAVINGS BANK, FSB, A
FEDERAL SAVINGS BANK

On DECEMBER 29, 1999 before me, the undersigned a Notary Public in and for said County and State, personally appeared RALPH E. ROSYNEK, JR. known to me to be the EXECUTIVE U.P.

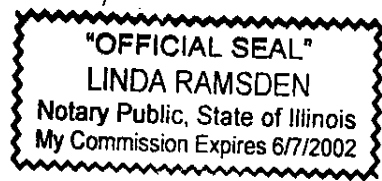
Ralph E. Rosynek, Jr.
By: RALPH E. ROSYNEK, JR.
Its: EXECUTIVE U.P.

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Jane Hanning
Witness:

Notary Public Linda Ramsden County, COOK

My commission Expires: 6-7-2002



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STREET ADDRESS: 1415 W. BERTEAU AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-17-309-022-0000

LEGAL DESCRIPTION:

THE EAST 1/2 OF LOT 3 IN ASHLAND ADDITION TO RAVENSWOOD, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office