UNOFFICIAL Cultivation of 3 2000-01-05 12:21:28

Cook County Recorder



| [Space Above this Line for Recording Data] | | | | | |
|--|--|--|---|--|--|
| 6 | RELE | EASE DE | ED | Loan No. | 111021659 |
| "FOR THE PR SHALL BF | | | | THIS RELEA OF DEEDS | |
| IN WHOSE OFFICE T | HE MORTG | AGE OR | DEED O | TRUST WA | AS FILED" |
| KNOW ALL MEN BY THESE P under the laws of the United State the receipt whereof is hereby acknowledge. PINTO DIVORCED AN | es, in considerat. owledged, does i | on of one dol | lar, and other | r good and valual | orporation existing ble considerations, |
| all the right, title, interest, claim or Deed, recorded in the Recorders C Number 23094488 and Assig in the State of Illinois, as Documer the County of COOK | Office of cook Inment of Mortga Int Number | | County, in t 1100 Records , to the prer | he State of Illing Office of nises therein des | a certain Mortgage ois, as Document County, scribed situated in |
| RECORDED ASSIGNMENT (| | | (6) | 74500 | |
| | - Table 1 | en e | | | 0 |
| Property Street Address: 5365 N | . DELPHIA AVI | E UNIT 2 | CHICAGO, I | L. 60565 | |
| PIN: 12-11-119-012&018 | | | | | |
| IN WITNESS WHEREOF, The hereto affixed, and has caused its and attested by its Assistant Secre | name to be signe | a Federal Sand to these pre day of | sents by its DECEMBER | A.D. 1 | Vice President, 9 99 . |
| : | | | MidAmerica | n Federal Savings | Bank* |
| (Seal) | | BY: | | Vice President | • |
| · · | _ | ATTEST: | | ssistant Secretary | · · · · · · · · · · · · · · · · · · · |
| * Formerly Known as MidAmerica | Federal Savings | and Loan Ass | ociation | | 2/96 Page 1 of 2 |

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPINES · 10年最高的10年的10年的10年77

> CONSTANCE A. KRUPKA Notary Public, State of Illinois My Commission Expires 10/10/2002

MidAmerica Federal Savings Bank LOAN SERVICING DEPARTMENT 1823 Centre Point Circle

PO Box 3142

Naperville IL 60566-7142

This instrument was prepared by: Kenneth Koranda, President MidAmerica Federal Savings Bank

1823 Centre Point Circle

PO Fox.3142.

Napraville, Illinois 60566-7142

as delineated on survey of the following described parcel of real Unit No. estate (hereinafter referred to as "Parcel": That part of Lot 3 in Albert Schorsch Son's Catherine Courts Tract No. 1, in the North half of the Southeast quarter of the Northwest quarter of Section II, Township 40 North, Range 12 East of the Third Principal Meridian, described as follows: Commencing at the Northeast corner of Lot 1 in said Albert Schorsch Son's Catherine Courts Tract No. 1; thence West alon the North line of said Lot 1 and the North line of Lot 3 in said subdivision 907.96 feet the place of beginning of the tract of land to be described herein; thence South of right angles to the last described line 155.98 feet; thence West parallel to the North line of said lot 3; 353.71 feet to the West line of said lot 3; thence North 1 degree 38 minutes 10 seconds East along said West line of lot 3; 156.04 feet (a the Northwest corner of said lot 3; thence East along the North line of said loc 3, 349.25 feet to the place of beginning, in Cook County, Illinois. which survey is attached as exhibit "A" to declaration of Condominium made by McNerney Goslin Irc an Illinois Corporation, recorded in the Office of Recorder of Cook County, Illinois as Document No. 23015124; together with an % interest in said Parcel (excepting from said Parcel all the undivided property and space comprising all the units thereof as defined and set forth in said declaration and survey).

All notices, demands or documents which are required or permitted to be given hereunder or which shall be served by third parties; affecting the interest of the mortgagee herein shall be in writing and shall be by registered mail and addressed to the mortgagee at 2300 N. Western Avenue, Chicago, Illinois 60647.

Any breach by mortgagor of any of the covenants, coeditions and restrictions contained in the Declaration of Condominium Ownersh p which has been recorded, subjecting the property herein mortgaged to the Condeminium Property Act of the State of Illinois shall also be deemed a breach of this mortgage and the note secured hereby.__

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