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FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

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2000-01-05 10:13:16
Cook County Recorder 23.50



FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan Number: 11-8296800-8

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto: **PATRICIA DAVIS**, divorced and not since remarried, of the County of **COOK**, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **6TH** day of **AUGUST**, A.D. **1984**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book -- of records, on pages --, as document No. **27255236**, and a certain Assignment of Rents dated the -- day of --, **19--**, and recorded in the Recorder's Office of -- County, in the State of Illinois, in book -- of records, on page --, as document No. --, to the premises therein described, as follows, to-wit:

SEE OTHER SIDE FOR LEGAL DESCRIPTION

Commonly Known As: 1880 BONNIE LN. UNIT 102 HOFFMAN ESTATES IL 60194
PIN: 07-08-300-020

situated in the **VILLAGE** of **HOFFMAN ESTATES**, County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its **Senior Vice President**, and attested by its **Assistant Vice President**, this **17TH** day of **DECEMBER**, A.D., **1999**.

ATTEST:

Larry D. Bachman
Assistant Vice President

By David G. Towe
Senior Vice President

STATE OF ILLINOIS)
ss.) I, BARBARA I CIZEK, the undersigned, a Notary Public,
COUNTY OF COOK)

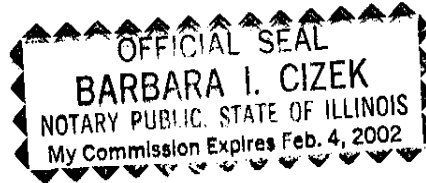
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **David G. Towe**, personally known to me to be the **Senior Vice President** of **HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN**, a corporation, and **Larry D Bachman**, personally known to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Handwritten signature/initials

Given under my hand and Notarial Seal this 17TH day of DECEMBER, A.D. 1999.

Barbara I. Cizek

Notary Public



Prepared By: HUE NGUYEN
Home Federal Savings of Elgin
16 N. Spring St., Elgin, IL 60120

MAIL TO: HOME FEDERAL SAVINGS
PO BOX 542
ELGIN IL 60121-9971

LEGAL DESCRIPTION:

PARCEL 1:

UNIT-102, 1880 BONNIE-LANE, IN MOON LAKE VILLAGE FOUR STORY CONDOMINIUM AS DELINEATED ON A SURVEY OF: CERTAIN LOTS IN PETER POIN FARMS UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013530 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24686035 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 24686036 IN COOK COUNTY, ILLINOIS.