## UNOFFICIAL CO 001 1866 2000-01-05 15:01:28

Cook County Recorder

LOAN NUMBER: 00006368



## ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:
STATE STREET BANK AND TRUST COMPANY, AS CUSTODIAN/TRUSTEE 225 FRANKLIN STREET, MCO BOSTON, MA 02110

NCMC's entire right, title, and interest in and t	a the following descr	ibed mortgage (the Mor	toage) and	
promissory note (the Promissory Note) which a	re dated August 2	4,1999 , and	are in the original	
nrincipal amount of \$ 227,0	oooloo The Mo	ortgage is described and	identified by the	
following name(s) of the mortgagor(s), the date recorded in Cock Co	unty, Illinois	ilent number, and/or boo	k number as	
recorded in	J,			
	INSTRUMENT	BOOK	9. DACE	
MORT(JA GOR(S)	<u>NUMBER</u>	BOOK	BOOK & PAGE	
ERNEST R & OYOUIST III ROBERTA L BIOLOUIST				
9.2.99	99837346	7477	0061	
7X ID- DA - AA - AA3-D55				
this day ofNovemb_r	ATIONAL CITY MO	ORTGAGE CO. has here	unto set its hands	
WITNESS:	NATIO	ONAL CITY MORTGA	GE CO.	
Littall	Ву:(Т	Donno Tou	dian	
		DONNA FOUDRAY	$\mathcal{O}$	
Milanes-	Name:	DONNA FOODRAI DELIVERY SHIP		
	4			
STATE OF OHIO	) 	//	er same et c <del>ommune</del> s, es e	
COUNTY OF MONTGOMERY				
2000 to 1000 t				
On this 4 day of November, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DONNA FOUDRAL, the				
DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do				
so acknowledged the execution of the foregoing Assignment of Mortgage and Promissor. Note as its voluntary act				
and deed for the uses and purposes therein con	tained.			
			Ux	
·		-		
And the second s	DANA K WI	MACCON	<u> </u>	
	DANA R WI	Notary Public	-0	
My Commission Expires: 06/03	3/03 My C	ounty of Residence:	MONTGOMERY	
This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.				
Return to: National City Mortgage Co.	<u> </u>			
NATIONAL CITY M	ORTGAGE CO	<u></u>	Hinghie.	
9232 NEWMARK P.O. BOX 1820	DRIVE	A A A		
DAYTON OH 4548 ATTN: HOLLY MENSCH	32-0255	Se Comment		
POOL CERTIFIAC	TION	***	A CONTRACTOR OF THE PARTY OF TH	

LOT 29 IN JOSEPH H INDERSON'S PLUMGROVE MANOR FEINS A SUBDIVISION OF THE EAST & OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coof County Clert's Office