## UNOFFICIAL COMPONIES BY 001 Page 1 of

12352506 10/18/99

2000-01-05 16:00:00

Cook County Recorder

23.50

## RELEASE DEED



**RUBEN NUNEZ** 3814 W 65TH PL CHICAGO, IL 60629

NAME & ADDRESS OF TAXPAYER:

**RUBEN NUNEZ** 3814 W 65TH PL CHICAGO, IL 60629

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,

release and quit-claim up to: RUBEN NUNEZ REBECCA NUNEZ

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/.ne; may have acquired in, through or by a certain mortgage/note, bearing date

08/19/94, and recoded in the Recorder's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>94/51860</u>, Pin No. <u>19-23-117-025</u>, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

THE WEST 36.5 FEET OF THE EAST 73.72 FEET OF THE SOUTH 1/2 OF LOT 2 IN BLOCK 3 IN MANDELL'S SUBDIVISION OF THE NORT'H 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING'S.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day NOVEMBER 1, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602

SISPANT VICE PRESILENT

ASSISTANT\SEQRETARY

Prepared By: TODD VOMUND

GE Capital Mortgage Services, Inc.

625 Maryville Centre Drive

St. Louis, MO 63141

ILREL1

Norbert M. Wlaszek (Atty)
4535 S. Kedzie Ave
Chicago, IL. 60632

## UNOFFICIAL COPM11890 Page 2 of 2

Marie St.

12352506 10/18/99

STATE OF CALIFORNIA

County of SAN BERNARDINO

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LISA YBARRA ASSISTANT VICE PRESIDENT **KATHY PORTER ASSISTANT SECRETARY** personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, NOVEMBER 1, 1999

Coot County Clark's Office

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO, IL 60602

## **UNOFFICIAL COPY**

JO Eutov Ducción sent Commission (F. 1261509 Hotary Public Colland San Eccollino County

County Clark's Office