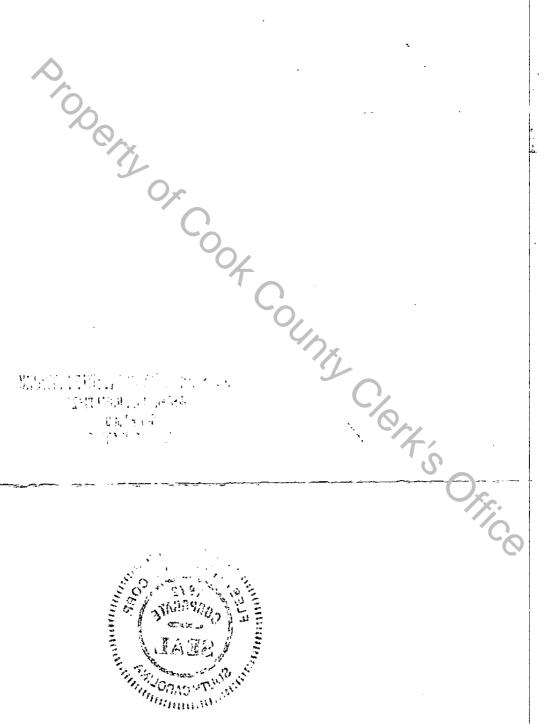
FMG #: 0073262941 2000-01-05 16:27:22 NAME: MICHAEL R PRUCHNIK JR Cook County Recorder P/O DATE: 10/18/1999 AFTER RECORDING, FORWARD TO: VICKIE A ROEMER FLEET MORTGAGE GROUP, INC 11200 W. PARKLAND AVE. DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 28-28-217-004 RELEASE OF MORTGAGE THIS CERTIFIES that a cer ain mortgage executed by MICHAEL R PRUCHNIK Jk. to HAMILTON FINANCIAL CORPORATION 9th 1992, and recorded on 11/09/1992 dated October in Mortgage Record 93-834556 lt # and or Instrumer ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION PROFESSIONAL NATIONAL TITLE NETWORK TAREE PAST NATIONAL PLAZA **SVITE 1600** 914 FOREST COURT CHIV.50 11 60602 OAK FOREST, is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 1st day of November FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. WILKE Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE

REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 1 of 2

UNOFFICIAL COPY



UNOFFICIAL COP Page 2 of 3

FMG #: 0073262941

NAME: MICHAEL R PRUCHNIK JR

P/O DATE: 10/18/1999

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of November 1999 , personally appeared LAURA WILKE the

MORTGAGE OFFICER

of

FLEET MORTGAGE CORP.

F/K/A FLEFT REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

)

Witness my hand and Aotarial Seal

My commission expires: 01/20/2002

Notary Public GALÍNA SHKLOVER

> **GALINA SHKLOVER NOTARY PUBLIC STATE OF WISCONSIN**

> > 14's Office

Or Coof County PROFESSIONAL NATIONAL TITLE NELWORK THREE FIRST NATIONAL PLAZA **SUITE 1600 CHICAGO, IL 60602**

UNOFFICIAL COPY

CALL LA SHI CLOVEH
I NOTHEN TURBUS STATE DE MISCONRIO
I NOTARIO STATE DE MISCONRI

Manufacture of the Community of the Comm

LOT 4, IN FOREST COURT SUBDIVISION, OF LOT 2, IN BLOCK 3, OF A.T. MCINTOSH AND COMPANY'S SOUTH TOWN FARMS, UNIT NUMBER 2, A SUBDIVISION IN FRACTIONAL SECTION 28 NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 34 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FOREST COURT SUBDIVISION REGISTERED INT EH OFFICE OF THE REGIST FAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 29, 1973, AS DOCUMENT NUMBER 2732827.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602