

UNOFFICIAL COPY

00011924

FMG #: 0073262941

NAME: MICHAEL R PRUCHNIK JR

P/O DATE: 10/18/1999

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2000-01-05 16:27:22

Cook County Recorder 25.50



AFTER RECORDING, FORWARD TO:

S. ZOGAS atty  
10070 S. WESTERN  
CHICAGO, IL 60643

THIS INSTRUMENT PREPARED BY: 60643  
VICKIE A ROEMER  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 28-28-217-004 ✓

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
MICHAEL R PRUCHNIK JR.

to HAMILTON FINANCIAL CORPORATION

dated October 9th, 1992, and recorded on 11/09/1992 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 93-834556, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

P.A. 4914 FOREST COURT  
OAK FOREST, IL 60452 ✓

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 1st day of November, 1999.

FLEET MORTGAGE CORP.  
F/K/A FLEET REAL ESTATE FUNDING CORP.



By Laura Wilke  
LAURA WILKE

Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

MISSOURI STATE BAR ASSOCIATION  
MEMBER



FMG #: 0073262941  
NAME: MICHAEL R PRUCHNIK JR  
P/O DATE: 10/18/1999

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of November 1999, personally appeared LAURA WILKE the

MORTGAGE OFFICER of  
FLEET MORTGAGE CORP.  
F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 01/20/2002

*Galina Shklover*  
\_\_\_\_\_  
Notary Public  
GALINA SHKLOVER



PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

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REVOLVING ALIAS  
MICHIGAN STATE DEPARTMENT  
MICHIGAN STATE DEPARTMENT

SEARCHED INDEXED SERIALIZED FILED  
MAY 19 1964  
FBI - GRAND RAPIDS

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MAY 19 1964  
FBI - GRAND RAPIDS

Property of Cook County Clerk's Office

✓ LOT 4, IN FOREST COURT SUBDIVISION, OF LOT 2, IN BLOCK 3, OF A.T. MCINTOSH AND COMPANY'S SOUTH TOWN FARMS, UNIT NUMBER 2, A SUBDIVISION IN FRACTIONAL SECTION 28 NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 34 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FOREST COURT SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 29, 1973, AS DOCUMENT NUMBER 2732827.

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
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Cook County Clerk's Office