Recording requested by / Return lo Peelle Management Corporation

P.O. Box 1710, Campbell, CA 95009-1710

1040/0103 07 001 Page 1 of 2000-01-05 10:39:11

Cook County Recorder

23.50



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA Inv#: 879759224 1st LN#: 0906614293

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation whose address is 3415 Vision Dive, Columbus, OH 43219 by these presents does convey, grain, assign, and set over the described mortgage, together with the certain note(s) described the cin with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation 3451 Hammond Avenue, Waterloo, IA 50702 Said mortgage is recorded in the State of IL, County of Cook on 02/24/98 as Instrument/series/file: 98144281/ Original Mortgagor--: JACEK KUCHARSKI, MARIA KUCHARSKI

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 16, 1999 CHASE MORTGAGE COMPANY

Vice President

Attest: R.

Assistant Secretary

State of California County of Santa Clara

On 12/01/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

Notary: Marcos Maciel

My Commission Expires August 31, 2002

MARCOS MACIEL COMM.1195214 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires AUG. 31, 2002

FINAL SA.final11 chase698 90698 11 120199 FHL 12-031 IL Cook 1963 Sort 13670

Loan#: 306690183

78316

UNOFFICIAL COPY ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0906614293 (12-031 IL Cook)

Tax ID #: 13-17-415-025-0000
Date of mortgage: 02/18/98
Property Address: 4146 N Monitor Avenue Chicago, II 60634
LOT 5 IN BLOCK 10 IN MCINTOSH BROTHERS IRVING PARK BOULEVARD ADDITION TO CHICAGO SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office