

Recording requested by / Return to:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

**UNOFFICIAL COPY** 00011179

1040/0119 07 001 Page 1 of 2  
2000-01-05 10:41:56  
Cook County Recorder 23.50



00011179

Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Inv#: 879776978  
1st LN#: 0906586686

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation  
whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation (Assignee)  
3451 Hammond Avenue, Waterloo, IA 50702  
Said mortgage is recorded in the State of IL, County of Cook  
on 02/17/98 as Instrument/series/file: 98124507  
Original Mortgagor--: DOUGLAS F BECKER, LISA M BECKER

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 16, 1999  
CHASE MORTGAGE COMPANY

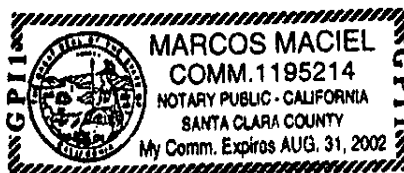
By: [Signature]  
N. An  
Vice President

[Signature]  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On 12/01/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

[Signature]  
Notary: Marcos Maciel  
My Commission Expires August 31, 2002



FINAL SA.final11 chase698 90698 11 120199 FHL 12-031 IL Cook 1941 Sort 14460



Loan#: 306687919

76056

[Handwritten initials]

# UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0906586686 (12-031 IL Cook)

Tax ID #: 07-15-413-023

Date of mortgage: 02/06/98

Property Address: 150 Chandler Hoffman Estates, IL 60194

LOT 3 IN BLOCK 33 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND OF THE NORTHWEST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT NO. 16515708, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

00011179