

Recording requested by / Return to:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

**UNOFFICIAL COPY** 00011190

1040/0130 07 001 Page 1 of 2  
2000-01-05 10:43:39  
Cook County Recorder 23.50



00011190

Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Inv#: 879690224  
1st LN#: 0906573720

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation  
whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation (Assignee)  
3451 Hammond Avenue, Waterloo, IA 50702  
Said mortgage is recorded in the State of IL, County of Cook  
on 12/08/97 as Instrument/series/file: 97919219  
Original Mortgage--: MIGUEL GARFIAS, KAREN SCANLAN

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 16, 1999  
CHASE MORTGAGE COMPANY

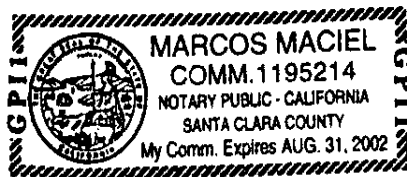
By: [Signature]  
N. An  
Vice President

[Signature]  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On 12/01/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

[Signature]  
Notary: Marcos Maciel  
My Commission Expires August 31, 2002



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Loan#: 306686872

*[Handwritten initials]*

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0906573720 (12-031 IL Cook)

Tax ID #: 17-17-236-013-1046

Date of mortgage: 12/02/97

Property Address: 913 W. Vanburen Street #3g, Chicago, IL 60631

UNIT N-3G IN THE SANGAMON LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 (EXCEPT THE SOUTH 48.7 FEET THEREOF) AND ALL OF LOTS 11, 12, 13 AND 14 IN BLOCK 23 IN DUNCAN'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26972717 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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