Recording requested by / Return to NOFF CAL COPY 1222

Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710 1040/0162 07 001 Page 1 of 2 2000-01-05 11:15:47 Cook County Recorder 23.50



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA

Inv#: 187150508 1st LN#: 0905539534

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY an Ohio corporation whose address is 3415 Vision Divo, Columbus, OH 43219 (Assignor) by these presents does convey, grant assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation 3451 Hammond Avenue, Waterloo, IA 50702 Said mortgage is recorded in the State of IL, County of Cook on 05/13/98 as Instrument/series/file: 98393338 Original Mortgagor--: THOMAS STEVENS, DIANE A STEVENS

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 16, 1999 CHASE MORTGAGE COMPANY

By: N. An

Vice President

Attest: R. Ide

Assistant Secretary

State of California County of Santa Clara

On 12/01/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

CHASE MORTGAGE COMPANY,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

CHASE MORTGAGE COMPANY.

Notary: Marcos Maciel

My Commission Expires August 31, 2002

MARCOS MACIEL COMM.1195214
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My COITM. Expires AUG. 31, 2002

FINAL SA.final11 chase698 90698 11 120199 FHL 12-031 IL Cook 1834 Sort 5927

Loan#: 306675958

19961 19961

## UNOFFICIAL COPY ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0905539534 (12-031 IL Cook)

Tax ID #: 02-18-311-036
Date of mortgage: 05/06/98
Property Address: 5030 Somerton Dr, Barrington, II 60010
LOT 36 IN BLOCK 5 IN COLONY POINT PHASE ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23,
1977 AS DOCUMENT 23937795, IN COOK COUNTY, ILLINOIS.
\*D/B/A FIRST ILLINOIS MORTGAGE SERVICES

Property of Cook County Clark's Office