UNOFFICIAL COMMONSO 12 001 Page 1 of

2000-01-05 10:54:05

Cook County Recorder

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91203 L#:10445444

The undersigned certifies that it is the present owner of a mortgage made by LEV TLLESHEVSKY

to MARGARETTEN & COMPANY INC

bearing the date 03/30/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Page 1/a as Document Number 94865368 Book n/a The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:233 E ERIE STREET UNIT 2101 CHICAGO, IL 60611

pin#17-10-203-027-1121

dated 11/26/99

CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN AS CHEMICAL RESIDENTIAL MORTGAGE CORPORATION CRMERLY KNOWN AS MARGARETZEN AND COMPANY, INC

LXXXIE KEZSBOM

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 11/26/99 the VICE PRESIDENT by LAURIE KEZSBOM

of CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOW CHEMICAL RESIDENTIAL MORTGAGE CORPORATION FORMERLY MARGARETTEN AND COMPANY, INC

on behalf/of)said/CORPORATION.

Notary Public/Commis expires 03/19/2003 prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS4 LB 16875

M. EASH COMM. # 1213547 MOTARY PUBLIC-CALIFORNIA () LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003

UNOFFICIAL COPY



Property of Cook County Clark's Office

OCTOR COMMERSING STATES OF THE STATES OF THE

UNOFFICIAL COPY

क्षेत्रक वन संस्थानक राज्ये । १००० वर्गा । एक राज्येक प्रश्न क्षेत्रक राज्ये का प्रश्निक वर्गा

Property of Cook County Clork's Office

PARCEL 1:

PARCEL 1:

ONIT NUMBER 2101 IN THE FREETHANIDE CENTIR CONCOUNTY, AS DELINEATED ON A SIRVEY OF THE POLLOHING DE GRIBE FEAL ESTATE:

ALL OF THE PROPERTY AD STAC VENT ABOVE IN THE PEOPLE THAT FROM A HORIZONTAL PLANE HAVING AN E ELEVATION OF 119.30 FRET ABOCHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING

NOW STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 261, TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119 30 PEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE ABOVE CHICAGO CITY DATAM (AND WHICH PLANE COUNCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING SITUATED ON SAID PARCEL OF LAND, AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.95 PEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FBET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26017897 TOGETHER WITH ITS UNDIVIDED PERCENTIGE INTEREST IN THE COMMON ELEMENTS.
PARCEL' 2: BASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO
MAINTAIN PARTY WALL ALL STABLISHED BY AGREEMENT BETWEEN EDWIN B.
SHELDON AND HEATON OWSLLY AFCORDED AUGUST 11, 1892 AS DOCUMENT
1715549 GN PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY. ILLINOIS:

PARCEL .3:

BASEMENT FOR INGRESS AND EGRESS POLICHE BENEFIT OF PARCEL 1 AS SET FURTH IN THE DECLARATION OF CONVENTITS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1991 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT 26017894 AND AS CREATED BY DEED REAL 3-027 RECORDED AS POCUMENT 26017895, PIN # 17-10-203-027-1121