



00012463

Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Inv#: 184204917
1st LN#: 0906551488

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation
whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation
3451 Hammond Avenue, Waterloo, IA 50702 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 02/27/98 as Instrument/series/file: 98-157621
Original Mortgagor--: JAN F PELS

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 16, 1999
CHASE MORTGAGE COMPANY

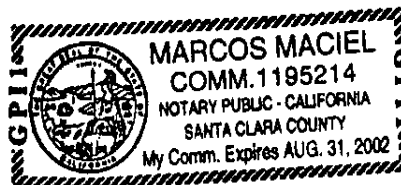
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 12/01/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



Handwritten initials/signature

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0906551488 (12-031 IL Cook)

Tax ID #: 11-31-214-056-1005

Date of mortgage: 02/20/98

Property Address: 1928 West Morse Chicago, IL 60626

SEE ATTACHED LEGAL DESCRIPTION.

Property of Cook County Clerk's Office

00012463

Job # 90698
LN # 0906551488

UNOFFICIAL COPY

NAME PELS
ST-CO-12-031

Loan Number: 0906551488
Stco Code: 12-031

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PARCEL 1: UNIT NO. 1928-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 29 IN BLOCK 48 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD, OF SECTION 31, TOWNSHIP 41 NORTH, 1/2 OF THE NORTHWEST 1/4 OF SECTION 32; ALSO ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1972 IN BOOK NUMBER 2 OF PLATS, PAGE NUMBER 79 THEREIN, AS DOCUMENT NUMBER 55227 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE DEVON BANK, AS TRUSTEES UNDER TRUST AGREEMENT DATED DECEMBER 13, 1968 AND KNOWN AS TRUST NUMBER 1840 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23579607, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT APPURTENANT TOT HE PREMISES HEREIN A PERPETUAL, EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. P-3 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PIN; 11-31-214-056-1005

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