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ILLINOIS

1040/0246 07 001 Page 1 of 2
2000-01-05 12:12:12
Cook County Recorder 23.50

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 2004322133 (1192758) [209231386 PHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY

located at 4420 44TH ST. SE SUITE#B, GRAND RAPIDS, MI 49512
hereby grants, assigns, and transfers to NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION

located at 205 PARK CLUB LANE, BUFFALO, NY 14231
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 24, 1998, executed by RONALD MOATON AND SHEILA BISHOP-MOATON, HUSBAND AND WIFE

to COVENANT MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. _____ microfilm # 08095988
pin number 28-34-103-015 in the _____
plat of COOK County Illinois described hereinafter as follows:

LOT 118 IN J.E. MERRION'S COUNTRY CLUB HILLS, UNIT NO. 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4558 WEST 178TH STREET, COUNTRY CLUB HILLS, IL 60478

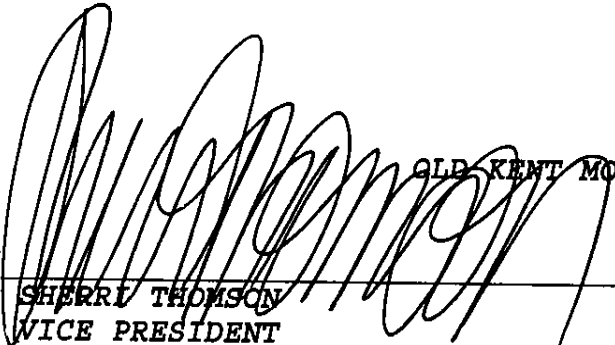
J=OK792.S.08471



Loan No.

Handwritten signatures and initials

Loan No. 2004322131 (1192758) 12/9231988 FHLMC/ UNOFFICIAL COPY
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated OCTOBER 25, 1999, but effective APRIL 15, 1999.


OLD KENT MORTGAGE COMPANY
BY _____
SHERRI THOMSON
VICE PRESIDENT

BY _____
CARLA TENEYCK
ASSISTANT SECRETARY

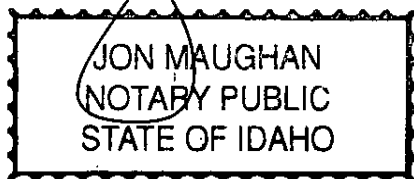
STATE OF IDAHO

COUNTY OF BONNEVILLE

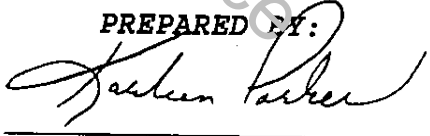
On OCTOBER 25, 1999, before me JON MAUGHAN
personally appeared SHERRI THOMSON and
CARLA TENEYCK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.



JON MAUGHAN (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:



KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.004.5629
C=S.294.0336
(NMRI.IL)

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