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ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 2004253304 (1177818) [208019731 FHIMC]

1040/0279 07 001 Page 1 of 2 2000-01-05 12:24:19 Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN FARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COM	PANY
located at 4420 44TH ST. SE SUITE#B, GRAN	D RAPIDS, MI 49512
hereby grants, assigns, and transfers to	NATIONSBANC MORTGAGE CORPORATION, A
TEXAS CORPORATION	
located at 205 PARK CLUB LANE, BUFFAIO, NY	14231
all the rights, title and interest of and	ersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 4, 13	98 , executed by ROBERT L. MYLES
AND BARBARA J. MYLES, HUSBAND AND WIFE	
to CREATIVE HOME MORTGAGE	
and recorded in liber/cabinet	at page(b)/drawer
	microfilm #
pin number 25-15-407-013	in the
plat of COOK County I	llinois described hereinafter as
follows:	
LOT 2500 IN FREDERICK H. BARTLETT'S GREATER CHICA	30 SUBDIVISION NUMBER 5. RETNG A
SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF TLITHOUS CENTRAL PARTIPOAR OF	
THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTHWEST 1/4 OF THE CONTINEAST 1/4	
OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST	OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.	•

Property Address: 10843 S. KING DRIVE, CHICAGO, IL 60628

J=OK792.S.08423

Loan No.

Loan No. 2004253 0 1778 18 12080 9/3 FHIMO Together with the ble or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated OCTOBER 25, 1999 , but effective APRIL 15, 1999 MORTGAGE COMPANY ÎCE PRESIDENT BY CARLA TENEYCK ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On**OCTOBER 25, 1999** before me JON MAUGHAN personally appeared SHERRI THOMS(N CARLA TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it. JON MAUGHAN (COMMISSION EXP. 06-22-04) Notary public JON MAUGHAN NOTARY PUBLIC STATE OF IDAHO PREPARED KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401 00012532 P=S.004.5587 J=0K792.S.08423 C=S.294.0288 (NMRI.IL) Page 2 of 2