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01/05/2000 21:00:01 Page 1 of 2
2000-01-05 13:17:48
Cook County Recorder 23.00



00012700

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING GROUP
1633 BAYSHORE HIGHWAY, SUITE 155
BURLINGAME, CA 94010

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PROVIDENT FUNDING ASSOCIATES, L.P. all beneficial interest under that certain Mortgage dated 12/30/1999 executed by DUK AMPARK AND HYE KYONG PARK, HUSBAND AND WIFE, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as Instrument No. _____ on _____ in book _____, page _____, of Official Records in the County Recorder's office of COOK County, Illinois and secured by land as described in said Mortgage and commonly known as:

3509 REGENT DRIVE
PALATINE, IL 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

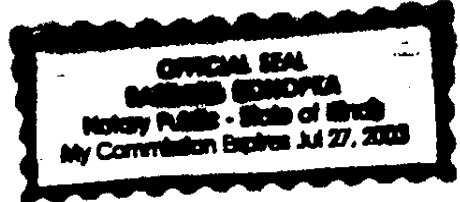
Deborah Crowder / AVP
DEBORAH CROWDER / AVP
PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION

State of ILLINOIS
County of Cook

On 12/30/1999 before me, personally appeared DEBORAH CROWDER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Barbara Konopka*



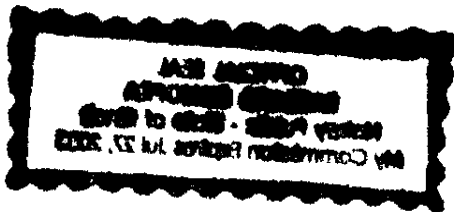
Investor Loan #: 16597504
Loan #: 2309120186
Report: 1129A

005-1000

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31-01-01 00-10-0005

Property of Cook County Clerk's Office



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Loan Number: 2309120186

Date: 12/30/99

Property Address: 3509 REGENT DRIVE
PALATINE, IL 60067

EXHIBIT 'A'

LEGAL DESCRIPTION

LOT 54 IN BLOCK 1 IN HIGHLAND WOODS BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS APN # 02-29-405-054



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