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Cook County Recorder 23.50



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50 W. WASHINGTON

CHGO, IL 60602 RM1005

ATTN JEROME



IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

PEOPLE OF THE STATE OF ILLINOIS

v.

Defendant/Principle: RYAN BOUDAKH

Surety/Grantor: SHIMON BARUTA + JOSEPHINE BARUTA
(BOUDAKH)

(D)

General No. 98CR29645

RELEASE OF LIEN

I, Aurelia Pucinski, Clerk of the Circuit court of Cook County, certify that in the above entitled cause, a bail bond was executed by placing a lien on the real estate herein described. This lien was recorded in the Office of the Recorder of Deeds on the date indicated.

The conditions of the bail bond have been performed and the accused discharged of obligations in this cause. Accordingly, the lien on the real estate is to be released.

(please complete the following)

Bail Bond No.: A00123

Lien Document No.:

Date Recorded: NOVEMBER 30, 1998

Effective Date of Release: JANUARY 5, 2000

Descriptions of Real Estate PIN # 13-11-208-017-0000

SEE ATTACHED

Aurelia Pucinski
Clerk of the Circuit Court of Cook County

COPY

Prepared by: Cindy Wurtz
Liberty Federal Bank
1 Grant Square
Hinsdale, IL 60521

LOAN MODIFICATION AGREEMENT
(Providing for Fixed Interest Rate)

Loan No.017-6052153

This Loan Modification Agreement ("Agreement"), made this October 26, 1998, by and between Shimon Barouta and Josephine Barouta, husband and wife, and Liberty Federal Bank, formerly known as Liberty Federal Savings Bank ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust or Deed to Secure Debt (the "Security Instrument"), dated January 28, 1993, and recorded as Document No. 93099887; (2) the Note bearing the same date as, and secured by, the Security Instrument which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at

5409 N. Kimball Ave., Chicago 60625
[Property Address]

the real property described being set forth as follows:

Permanent Real Estate Index Number: 13-11-208-017-0000

Legal Description: LOT TWENTY ONE (21) IN THE SOUTH HALF (1/2) OF LOT TWENTY (20) IN BLOCK ONE (1) IN THE NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) IN THE SOUTH EAST QUARTER (1/4) OF SECTION ELEVEN (11), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

1. As of October 26, 1998, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is expected to be U.S. \$93,907.99 consisting of the amount(s) loaned to the Borrower by the Lender and any interest capitalized to date.