

UNOFFICIAL COPY

00012757

0000134609  
10/47/0121 34 001 Page 1 of 3  
2000-01-05 15:43:38  
Cook County Recorder 25.50

12-031  
29.50



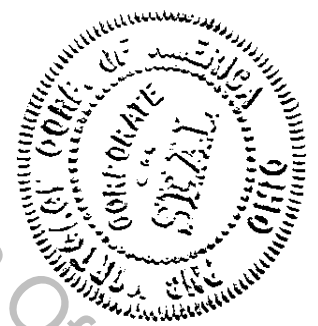
00012757

Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000090134609/SJH/PATEL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JAWAHAR PATEL AND JYOTI PATEL  
Mortgagee: BANCOSTON MORTGAGE CORP  
Prop Addr: 40 MEYERSON WAY  
WHEELING IL 60090  
Date Recorded: 09/30/92  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 09/24/92 Book:  
Loan Amount: 180,000 Page:  
Document#: 92726935  
PIN No.: PIN 03-02-200-046



Previously Assigned: SEARS MORTGAGE CORP  
Recorded Date: 3-13-93 Book: 93188137 Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL \*\*LEGAL ATTACHED\*\*

Dated: JUNE 22, 1999  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION

By: Sharon E. Tapp  
Sharon E. Tapp  
Assistant Vice President

Attest: Mary P. Spalding

5/18  
P/3  
M/18

# UNOFFICIAL COPY

00012757 Page 2 of 3

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000090134609/SJH/PATEL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY )  
 ) ss 539 SOUTH 4TH AVENUE  
COUNTY OF JEFFERSON ) LOUISVILLE, KY 40232-9801  
On this JUNE 22, 1999, before me, the undersigned, a Notary Public in said  
State, personally appeared Sharon E. Tapp and  
personally known to me (or proved to me on the basis of satisfactory evidence) to be  
the persons who executed the within instrument as Assistant Vice President and  
respectively, on behalf of  
PNC MORTGAGE CORP. OF AMERICA  
and acknowledged to me, that they, as such officers, being authorized so to do,  
executed the foregoing instrument for the purposes therein contained and that such  
Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Tina M. Haag*  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Tina M. Haag  
Kentucky State-at-Large  
My Commission expires April 18, 2000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION 2 6 9 3 5

LOT 36 IN PICARDY PLACE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, AND THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1991 AS DOCUMENT NO. 91342748, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92726935