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10/17/01 05 001 Page 1 of 3
2000-01-05 12:56:02
Cook County Recorder 25.50

This Instrument Prepared By:

COMMUNITY BANK OF LAWNSDALE
1111 South Homan Avenue
Chicago, Illinois 60624



00012156

After Recording Return To:

A. Duran atty.
4215 W. 26th St.
Chicago, IL 60623

RESERVED FOR RECORDER'S STAMP

PARTIAL
~~XXXXX~~ **SATISFACTION AND RELEASE OF**
ASSIGNMENT OF ~~LEASES AND RENTS~~

KNOW ALL MEN BY THESE PRESENTS, that **COMMUNITY BANK OF LAWNSDALE**, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of ONE DOLLAR, the receipt whereof is hereby acknowledged, does **REMITSE, CONVEY, RELEASE AND QUIT CLAIM UNTO:**

CARTRELL COLLINS, MARRIED TO TONYA S. COLLINS

of the County of Cook and State of Illinois, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Assignment of Leases and Rents** DOCUMENT # 96708731 and Recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois on September 17, 1996 to the premises therein described as follows, to wit:

SEE ATTACHED

situated in the CITY OF CHICAGO, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said **COMMUNITY BANK OF LAWNSDALE**, has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its **VICE President** and attested by its **Senior Vice President** ~~President~~ this _____.

COMMUNITY BANK OF LAWNSDALE

ATTEST:

By Zephyr Henderson
~~XXXXXXXXXXXX~~
ZEPHYR HENDERSON VICE PRESIDENT

By Denise Boyd
~~XXXXXXXXXXXX~~
DENISE BOYD
~~XXXXXXXXXXXX~~
Senior Vice President
~~XXXXXXXXXXXX~~
LOAN OPERATIONS OFFICER

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

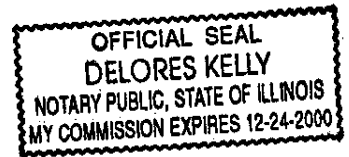
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STATE OF ILLINOIS, }
COUNTY OF COOK } SS.

I, DeLores Kelly, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that ~~DAVID GREEN~~ ZEPHYR HENDERSON VICE President of COMMUNITY BANK OF
LAWNDALE, an Illinois corporation, and ~~WILFRED T. BENTLEY JR.~~ DENISE ROYD OPERATIONS OFFICER
~~President~~ of said corporation, and personally known to be the same persons whose names are subscribed to the forego-
ing instrument appeared before me this day in person and severally acknowledged that as such VICE President and ~~Senior~~
~~VICE PRESIDENT~~ they signed and delivered the said instrument as ~~President~~ VICE PRESIDENT and ~~Senior Vice President~~ OPERATIONS OFFICER
of said corporation and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said
corporation as their free and voluntary act, for the purpose therein set forth.

Given under my hand and Notarial Seal this

4 day of November, 1999



DeLores Kelly
Notary Public

My Commission expires: 12-24-2000

PROFESSIONAL NATIONAL TITLE NETWORK
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SUITE 1600
CHICAGO, IL 60602

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LEGAL DESCRIPTION MADE A PART OF THE
PARTIAL RELEASE OF ASSIGNMENT OF RENTS
DOCUMENT # 96708731 BETWEEN THE COMMUNITY
BANK OF LAWDALE AND CARTRELL COLLINS, MARRIED
TO TONYA S. COLLINS AS FOLLOWS:

LOT 10 IN BLOCK 26 IN CHESTER HIGHLANDS 5TH ADDITION
TO AUBURN PARK BEING A SUBDIVISION OF THE WEST 7/8
OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION
22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-32-226-010

P.A. 8233 S. Carpenter
Chicago, Ill.

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CHICAGO, IL 60602