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2000-01-05 12:56:11
Cook County Recorder 25.50

**PARTIAL
RELEASE OF MORTGAGE ~~ON TRUST DEED~~
BY CORPORATION (ILLINOIS)**

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00012157

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Community Bank of Lawndale of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto _____

CARTRELL COLLINS, MARRIED TO TONYA S. COLLINS 133 CARRIAGE WAY DR BURR RIDGE, IL 60521
(NAME and ADDRESS)

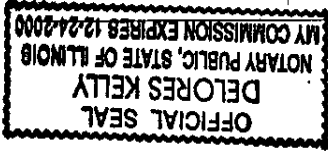
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of JULY, 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96708730, to the premises therein described as follows, situated in the County of COOK

in State of Illinois, to wit: LOT 10 IN BLOCK 26 IN CHESTER HIGHLANDS 5TH ADDITION TO AUBURN PARK
BEING A SUBDIVISION OF THE WEST 7/8 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Notary Public

Delores Kelly
day of November 19 99

Given under my hand and official seal this 4 day of November 19 99
affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act,
and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
LOAN OPERATIONS OFFICER
Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be
instrument, appeared before me this day in person and severally acknowledged that as such VICE President and
of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
DENISE BOYD, personally known to me to be the LOAN OPERATIONS OFFICER

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ZEPHYR HENDERSON, a notary public
personally known to me to be the VICE President of Community Bank of Lawndale, a Illinois corporation, and
DENISE BOYD, personally known to me to be the LOAN OPERATIONS OFFICER

STATE OF ILLINOIS
COUNTY OF COOK
SS. }

This instrument was prepared by EARL S. HALL
DENISE BOYD LOAN OPERATIONS OFFICER
ZEPHYR HENDERSON VICE PRESIDENT
Witness My hand and seal, this 4th day of November 19 99
Address(es) of premises: 8233 SOUTH CARPENTER CHICAGO, IL 60620
Permanent Real Estate Index Number(s): 20-32-226-010-0000

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

00012157

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PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

LEGAL DESCRIPTION MADE A PART OF THE
PARTIAL RELEASE OF ASSIGNMENT OF RENTS
DOCUMENT # 96708731 BETWEEN THE COMMUNITY
BANK OF LAWDALE AND CARTRELL COLLINS, MARRIED
TO TONYA S. COLLINS AS FOLLOWS:

LOT 10 IN BLOCK 26 IN CHESTER HIGHLANDS 5TH ADDITION
TO AUBURN PARK BEING A SUBDIVISION OF THE WEST 7/8
OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION
32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ P.I.N. 20-32-286-010

✓ P.A. 8233 S. Carpenter
Chicago, Ill.



A. Duran atty.
4215 W. 26th St.
Chicago, Ill. 60623