Prepared By:

Jay Gauthier 221 N. LaSalle, Ste. 1707 Chicago, IL 60601 Cook County Recorder 25.00

2000-01-05 11:33:51

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Mail To:

110-86-141 WILLIAMS J

Jay Gauthier 221 N. LaSalle, Ste. 1707 Chicago, JL 60601

## SATISFACTION OR RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with the Illinois Statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, KDK Painting Contractors does hereby acknowledge satisfaction or release of the claim for lien against Best American Contractors for \$4,820.00 on the following described property:

SEE, EXHIBIT "A", ATTACHED HERETC.

Commonly known as 4406 through 4418 South South Park Avenue, Chicago, IL

which claim for lien was filed, on or about April 7, 1999, in the Office of the Recorder of Deeds of Cook County, Illinois, as mechanics' lien document no. 99335019.

In witness whereof, the undersigned has signed this instrument this \(\frac{1}{\psi}\) of November, 1999.

**KDK Painting Contractors** 

Kenneth Kidd

President

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) ss
COUNTY OF COOK	)

I, Stephanie H. Dacones, Notary Public, in and for said County, in the State aforesaid, do hereby certify that Kenneth Kidd, President of KDK Painting Contractors, personally known to me and known to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act, and at the free and voluntary act of said Company, and for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12th day of November, 1999

Notary Public

"OFFICIAL SEAL"
STEPHANIE H. DACONES
Notary Public, State of Illinois
My Commission Expires 03/10/01



## TRACT INDEX SEARCH

Order No.: 1401 S9511018

Additional Tax Numbers:

Legal Description:

PARCEL 1: THE SOUTH 33 FEET OF LOT 1 (EXCEPT THE WEST 136 FEET) IN J. C. DORES SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF THE-SOUTHWEST 1/1 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOT 2 (EXCEPT THE WEST 144 FEET) AND LOT 3 (EXCEPT THE SOUTH 50 FEET AND EXCEPT THE WEST 128 FEET THEREOF) IN J.C. DORES SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK E. Ochrist Clerks Office COUNTY, ILLINOIS.

P.I.N. 20-03-311-026-0000 20-03-311-027-0000 20-03-311-028-0000

EXHIBIT "A"

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