

UNOFFICIAL COPY

00013468

10/19/0048 05 001 Page 1 of 3  
2000-01-06 09:26:18  
Cook County Recorder 25.00



**RELEASE AND SATISFACTION OF MORTGAGE  
By Individual**

Date: June 14, 1999

203

THAT CERTAIN MORTGAGE owned by the undersigned, dated March 19, 1999, executed by David Walter, as Mortgagor, to Harold William Walter, as Mortgagee, and filed for record on \_\_\_\_\_, 1999, as Document No. \_\_\_\_\_ in the Office of the Recorder or the Registrar of Titles of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid and satisfied, and the property described on Exhibit A attached hereto is fully released from the lien of the Mortgage.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

P.A. 8413 WEST ADAMS  
Doc# 97976320

Harold William Walter  
Harold William Walter

MAIL TO:

MOSS & BARNETT (WAHA)  
A Professional Association  
4800 Northwest Center  
90 South Seventh Street  
Minneapolis, MN 55402-4129  
Telephone: (612) 347-0300

MAIL TO: CAROL TAXMAN  
707 SKOKIE BLVD  
NORTHBROOK, IL  
60062  
SUITE 600

BOX 333

7802790 / ml 092088 N.A

# UNOFFICIAL COPY

00013468

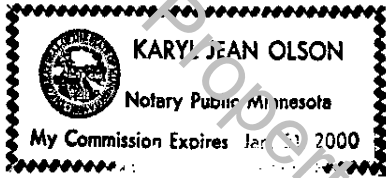
STATE OF MINNESOTA    )  
  ) ss.  
COUNTY OF HENNEPIN    )

The foregoing instrument was acknowledged before me this 14th day of June, 1999, by  
Harold William Walter.

*Karyl Jean Olson*

\_\_\_\_\_  
Signature of Person Taking Acknowledgment

Notarial Stamp or Seal (Or Other Title or Rank)



THIS INSTRUMENT WAS DRAFTED BY:

MOSS & BARNETT (WAHA)  
A Professional Association  
4800 Norwest Center  
90 South Seventh Street  
Minneapolis, MN 55402-4129  
Telephone: (612) 347-0300

# UNOFFICIAL COPY

00013468

## EXHIBIT A

### LEGAL DESCRIPTION

UNIT 301 IN THE OLYMPIA LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 (EXCEPT THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08050503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

TAX ID NO. 17-17-221-010-0000

P.A. 843 West Adams unit 301  
Chicago IL 60606