The second secon	
Prepared By:	CAL CO. 97/010 45 081 Page 1 of 3
CORINNE SHANAHAN	069/0100 45 001 Page 1 of 3
6317 SOUTH FAIRVIEW, SUITE 4	2000-01-06 09:54:27
WESTMONT, ILLINOIS 60559	Cook County Recorder 25.00
30000	11110 - 5 ((100) - 6 (1) 11 - 6 (100)
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	00013525
and When Recorded Mail To	
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1ST ADVANTAGE MORTGAGE, L.L.C.	
6317 SOUTH FAIRVIEW, SUITE 4	·
WESTMONT	
ILLINOIS 60559	
	· · · · · · · · · · · · · · · · · · ·
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assign	ment of Real Estate Mortgage
	Estate Wortgage
LOAN NO.: 09-44-10764	
FOR VALUE RECEIVED the undersigned hereby gr PNC MORTGAGE CORP. OF UNERICA	ants, assigns and transfers to
75 NORTH FAIRWAY DRIVE	•
VERNON HILLS, ILLINOIS 600'1	
all the rights, title and interest of under signed in and to	that are all D. I.D. and D.
executed by NINA PIERCE AND	
ADAM J. PIERCE, WIFE AND HUSBAND	00013524
to 1ST ADVANTAGE MORTGAGE, L.L.C.	000200
a corporation organized under the laws of THE STA'E	DF TLLINGIS
and whose principal place of business is 6317 SOUTH	FATRVIEW SUITE A
WESTMONT, ILLINOIS 60559	, Justic 4
and recorded in Decition to	
and recorded in Book/volume No.	Dage(s)
and recorded in Book/Volume No. No. , COOK County	Records. State of ILLINOIS described
No. , COOK County hereinafter as follows: (See Reve	Records, State of ILLINOIS described rse for Legal Pastription)
No. , COOK County hereinafter as follows: (See Reve	Records, State of ILLINOIS described rse for Legal Pastription)
No. , COOK County hereinafter as follows: (See Reverse Commonly known as 111 MAPLE UNIT #3403, CHI	Records, State of ILLINOIS described rse for Legal Describion) CAGO, ILLINOIS 30610
No. , COOK hereinafter as follows: Commonly known as 111 MAPLE UNIT #3403, CHI TOGETHER with the note or notes therein described of	Records, State of ILLINOIS described rse for Legal Describion) CAGO, ILLINOIS 30610
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hereinafter as follows: Commonly known as 111 MAPLE UNIT #3403, CHI TOGETHER with the note or notes therein described and all rights accrued or to accrue under said Real Esta STATE OF ILLINOIS COUNTY OF Dupage On September 30, 1999 before (Date of Execution) me, the undersigned a Notary Public in and for secounty and State, personally appeared Corine Shanahan known to me to be the and perations Manage known to me to be the of the corporation herein which executed the with instrument, that the seal affixed to said instrument is corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board Directors and that he/she acknowledges said instrument be the free act and deed of said corporation. Notary Public Manage Count	Records, State of ILLINOIS described ree for Legal Postription) CAGO, ILLINOIS 30610 Or referred to, the money due and to become due thereon with interest, atte Mortgage. IST ADVANTAGE MORTGAGE,

6+0 SdQ L6/50/50 APA . . .

Property Of County Clerk's Office

SEE ATTACHED

KIDEK - FECYT DESCKILLION

79701-44-60

STREET ADDRESS: 111 UNALCHEF 401 CIAL COPY

STREET ADDRESS: 111 WHALL WILT 404 413 CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-04-422-035-0000

00013525

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 3403 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT NO. 413 IT THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR SUPPORT, ENTRY, IN FREIS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE CRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.