

UNOFFICIAL COPY

00013525

10/19/01 45 001 Page 1 of 3
2000-01-06 09:54:27
Cook County Recorder 25.00



00013525

Prepared By:

CORINNE SHANAHAN
6317 SOUTH FAIRVIEW, SUITE 4
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
6317 SOUTH FAIRVIEW, SUITE 4
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

3

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-44-10764

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

SEPTEMBER 30, 1999

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by NINA PIERCE AND
ADAM J. PIERCE, WIFE AND HUSBAND
to 1ST ADVANTAGE MORTGAGE, L.L.C.

00013524

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6317 SOUTH FAIRVIEW, SUITE 4
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 111 MAPLE UNIT #3403, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Dupage

1ST ADVANTAGE MORTGAGE, L.L.C.

On September 30, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Corinne Shanahan

known to me to be the
and ~~my~~ Operations Manager
known to me to be

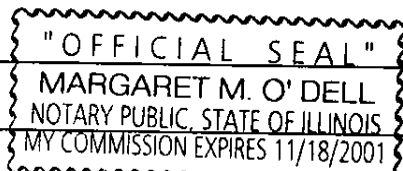
Corinne Shanahan
By: Corinne Shanahan
Its: Operations Manager

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Margaret M. O'Dell
Dupage County,



My Commission Expires 11/18/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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Rev. 05/05/97 DPS 049

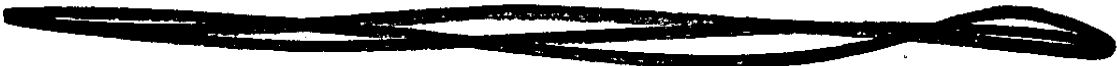
17-04-422-035-0000

Property of Cook County Clerk's Office
60013525

SEE ATTACHED

RIDER - LEGAL DESCRIPTION

09-44-10764



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STREET ADDRESS: 111 W MAPLE UNIT 3404 & 413

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-422-035-0000

00013525

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 3403 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT NO. 413 IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.