

UNOFFICIAL COPY

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2000-01-06 09:59:31
Cook County Recorder 73.00



00013682

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION
FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Midwest Bank of McHenry County a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned Mortgage, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Samuel R. LaSpisa and Amelia LaSpisa, his wife heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 10th day of March, 1999 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book ___ of records, on page ____, as Document No. 99-482067 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 3, 4, 5 and 6 in Block 2 in Robert F. Summer's subdivision of the West 1/2 of the North West 1/4 of the South West 1/4 of Section 35, Township 40 North, Range 13 East of the Third Principal Meridian, (except Railroad), in Cook County, Illinois.

NO abstract

Permanent Index Number: 13-35-301-002

Property Address: 3913-19 West Armitage Road, Chicago IL 60647

together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said, Midwest Bank of McHenry County, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed this 23rd day of December 1999.

MIDWEST BANK OF McHENRY COUNTY

BY:

Jeffrey T. Thorsen - Vice President

ATTEST:

Mark Freeman - Vice President

This instrument was prepared by: Midwest Bank of McHenry County
17622 Depot Street, Union, IL 60180

BOX 333

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STATE OF ILLINOIS

COUNTY OF McHENRY

} SS

I, Michelle M. Martin, in and for said County, the state aforesaid DO HEREBY CERTIFY that Jeffrey T. Thorsen, personally known to me to be the Vice President of the Midwest Bank of McHenry County, a corporation, and Mark Freeman, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President, they signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 23rd day of December, 1999.

Michelle M. Martin



When recorded mail to: Midwest Bank of McHenry County, 17622 Depot Street, Union IL 60180

28001000

Cook County Clerk's Office

SEE X009