UNOFFICIAL COPY

Loan No: 335110

7832381

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Cook County Recorder

47.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

KNOW ALL MEN BY THESE PRESENTS, That the First National Bank of Morton Grove, an Illinois Corporation, of the county of Cook and State of Linnis, for and in consideration of the payment of the indebtedness secured by the_MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby LEMISE, RELEASE, CONVEY, and QUIT CLAIM unto The First National Bank fo Morton Grove as Trustee under Trust Agreement Dated April 15, 1986 and known as Trust 86107, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 22nd day of February 1989 and February 22, 1989 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 89079014 and 89079015 to the premises therein described as follows, situated in the County o Cook , State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 10-18-120-012-0000

Address(es) of Premises 9300-20 Waukegan Road, Morton Grove, IL. 60053

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF MORTON GROVE, an Illinois Corporation, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto , 1999 day of December affixed, this 27th

FIRST NATIONAL BANK OF MORTON

An Illinois Corporation

This instrument was prepared by: Ruth Reardon 7222 W. Cermak Rd. North Riverside, IL 60546

BOX 333

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

} SS. '

I, the undersigned a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the aforementioned persons are the Vice Presidents of the MID-CITY FINANCIAL CORPORATION, an Illinois corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act of said corporation, for uses and purposes therein set forth.

GIVEN under my hand and notary seal this 200 day of

SSC ADE

SOFFICO

MAIL TO:

Mid-City National Bank 7222 W. Cermak Road North Riverside, IL. 60546

Attn: John T Sheahan

ELIZABETH WART CNLERG NOTARY PUBLIC STATE OF LLEVOIS

T.G.C.TOOO

THAT PART OF THE NORTH 551.84 FEET OF THE SOUTH 990 FEET OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF WAUKEGAN ROAD, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID NORTH 551.84 FEET WHICH IS 183 FEET, MEASURED AT RIGHT ANGLES WEST OF THE CENTER LINE OF WAUKEGAN ROAD, RUNNING THENCE SOUTH PARALLEL WITH THE CENTER LINE OF SAID WAUKEGAN ROAD, 303.01 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID NORTH 551.84 FEET, 17 FEET; THENCE NORTH PARALLEL WITH THE CENTER LINE OF SAID WAUKEGAN ROAD 205.54 FEET; THENCE NORTHEASTERLY IN A STRAIGHT 31.76 FEET TO A LINE, 190 FEET MEASURED AT RIGHT ANGLES, WEST OF AND PARALLEL WITH THE CENTER LINE OF SAID WAUKEGAN ROAD; THENCE NORTH ALONG LAST SAID PARALLEL LINE 67.07 FEET; MORE OR LESS TO THE NORTH LINE OF SAID NORTH 551.84 FEET; THENCE EAST ALONG SAID NORTH LINE, 7 FEET TO POINT OF BEGINNING (EXCEPT THE SOUTH 33 FEET OF AFORESAID LAND TO BE USED FOR STREET

ROAD OF THE NORTH 303.01 FEET, MEASURED ALONG THE CENTER LINE OF WAUKEGAN ROAD OF THE NORTH 551.84 FEET OF THE SOUTH 990 FEET OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF WAUKEGAN ROAD (EXCEPT THE SOUTH 33 FEET OF SAID LAND TO BE USED FOR STREET PURPOSES) IN COOK COUNTY, ILLINOIS

FOLLOWS:: THE EAST 183 FEET MEASURED PERPENDICULAR TO THE CENTER LINE OF WAUKEGAN

PURPOSES); ALSO, THE NORTH 270 FEET OF THE PROPERTY LEGALLY DESCRIBED AS

Permanent Index Number

10-18-120-012

Commonly Known As:

OLA Mo.
COLARY CORRECTOR