

UNOFFICIAL COPY

00013992

108 70172 11 001 Page 1 of 2  
2000-01-06 15:14:57  
Cook County Recorder 23.50

Prepared By and Return To:

MARY MIDDLETON

First AllianceCard  
PO Box 19780  
Irvine, CA 92623-9780



Loan No: 111598/Tulo

SPACE ABOVE THIS LINE FOR RECORDERS USE

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

**FIRST ALLIANCE MORTGAGE**

all beneficial interest under that certain Mortgage dated Friday April 10, 1998  
executed by Joyce M Tulo and Albert L Tulo

Mortgagor(s) to FIDELITY FEDERAL BANK, FSB, Lender and recorded April 28, 1998 as  
Document Number 98341935 in book 7153 page 341, of official records of Cook county, Illinois,  
describing land stated in said county therein as:

Legal Description as Per Recorded Mortgage

**PRE IN : 19-09-214-039**

Address of Premise: 4801 S Lamon Ave, Chicago, IL 60638

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

FIDELITY FEDERAL BANK, FSB

By: Clifton Miller, Sr. Vice President

STATE OF OREGON ss

COUNTY OF WASHINGTON

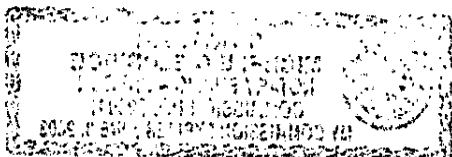
On, one 20 1999, before me, Michele C Eldridge, Notary  
Public, personally appeared, Clifton Miller, Sr. Vice President,  
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/~~are~~ subscribed to the  
within instrument and acknowledged to me that he/~~she/they~~ executed the  
same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~  
signature(s) on the instrument the person(s) or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



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EXHIBIT "A"

00013992

LOT 36 (EXCEPT THE SOUTH 30 FEET THEREOF) I BLOCK 38, IN  
FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN  
THE SOUTH EAST QUARTER OF SECTION 4, AND THE NORTH EAST  
QUARTER AND THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 38  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

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