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2000-01-06 10:51:38
Cook County Recorder 23.50

FORM NO. 210
McCloskey Prtg.
800-752-2044



RELEASE DEED
(ILLINOIS)

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

Above Space For Recorders' Use Only

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT THE NATIONAL REPUBLIC BANK
OF CHICAGO, 1201 WEST HARISON STREET, CHICAGO, IL 60607

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do _____ hereby remise, release, convey and quit-claim unto Adlofo Vega

(NAME AND ADDRESS)
104 S. Water Market, Chicago, IL 60608

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through, or by a certain ASSIGNMENT OF RENTS MORTGAGE, bearing date the 7TH day of APRIL, 1999, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____, as Document Number 99433939 99433938, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 26, 27, 28, 29 AND 30 IN MCMULLEN'S SUBDIVISION OF BLOCK 21 OF WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-20-428-011, 012, 013, 014, & 015

Address(es) of premises: 1161 W. CULLERTON ST., CHICAGO, IL 60608

WITNESS _____ hand and seal this 31ST day of DECEMBER, 1999.

Gloria Armendariz (SEAL)
GLORIA ARMENDARIZ, VICE PRESIDENT

(SEAL)

G# ND6601211 - NTC

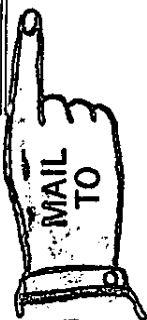
RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

Adolfa Vega
104 South Water Market
Chicago, IL 60608



Property of Cook County Clerk's Office

1201 WEST HARTISON STREET, CHICAGO, IL 60607 (ADDRESS)

This instrument was prepared by THE NATIONAL REPUBLIC BANK (NAME)

Commission expires NOTARY PUBLIC STATE OF ILLINOIS
TINA GUTIERREZ
NOTARY PUBLIC
"OFFICIAL SEAL"

GIVEN under my hand and official seal this 31ST day of DECEMBER 1999

and purposes therein set forth.
signed, sealed and delivered the said instrument as free and voluntary act, for the uses
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he
personally known to me to be the same person whose name

GLORIA ARMENDARIZ, VICE PRESIDENT

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

I, TINA GUTIERREZ, a notary public in

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.