RELEASE DEED NOFFICIAL COPY

Mail To:

LYNN MARIE KONZEN 750 PICKWICK CT ALGONQUIN, IL

60102-3156

Name³ and Address of Preparer:

Homeside Lending, Inc. P.O Box 47524 San Antonio TX 78265-7524

Loan Number 10825918



DDD14698

1064/0078 04 001 Page 1 of 2000-01-06 10:14:35

Cook County Recorder

25.50

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto LYNN MARIE KONZEN, AN UNMARRIED PERSON

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, or by a certain Mortgage, bearing date APRIL 29TH, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 94394192, Certificate No., to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: as follows to wit:

SEE LEGAL DESCRIPTION ATTACHED HERLTO AND MADE A PART HEREOF.

Permanent Index Number(s): 03-08-213-029-1013 Executed on JUNE 17, 1998

> HomeSide Lending, Inc. successor by merger to BancPLUS Mortgage Corp

JOEL GENDRON, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on JUNE 17, 1998 by JOEL GENDRON, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Paid Requested by:

PATRICIA BELTRAN Notary Public, State of Texas My Commission Expires 9 MAX 4, 2802

A DUNLEAVEY

PFIL - 032598KT - 6017

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When recorded return to:

For recording information only:

LYNN MARIE KONZEN
750 PICKWICK CT
ALGONQUIN, IL 60102-3156

Loan Number: 10825918

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, JOEL GENDRON VICE PRESIDENT

being first duly sworn under oath, state:

00014698

That notification was given to LYNN MARIE KONZEN, AN UNMARRIED PERSON

at 3068 DANIELS CT, IL 60004 who are the owners of record on Certificate No. , that a release of document number , . 94394192 was presented for filing on JUNE 17, 1998.

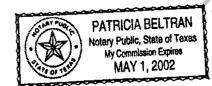
That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, JOEL GENDRON, VICE PRESIDENT, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct and complete

Affiant

Subscribed and sworn to before me by the said JOEL GENDRON this JUNE 17, 1998

Notary Public



This instrument was prepared by A DUNLEAVEY agent for HomeSide Lending, Inc., 9601 McAllister Frwy, San Antonio, TX 78216 PFH8 - 091897CJL - 6017 PIF V661

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FIRST AMERICAN TITLE INSURANCE COMPANY ALTA LOAN POLICY FORM (1992) SCHEDULE C

File No.: CG75290

00014698

LEGAL DESCRIPTION:

UNIT-302 IN BUILDING 3 IN THE TOWNHOMES AT FRENCHMEN'S COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OF LOT 45 IN FRENCHMEN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 25, 1989 AS DOCUMENT 89505617, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE PT. MAY.

Out County Clarks Office AMENDED FROM TIME TO TIME, DESCRIPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.