JNOFFICIÂL COPY

THE GRANTOR

Mail recorded document to:

Tashaunda Polk 10921 s. Wahash Carcago, IL 60618

D.M.K. DEVELOPMENT CORP. Vested as DMK DEVELOPMENT

a Corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration, in hand paid, and pursuant to authority give by the Board of Directors, CONVEYS AND WARRANTS to



00014737

1064/0117 04 001 Page 1 of

2000-01-06 11:19:22

Send subsequent tax bills to:

1965/25 CARLES, # # 60628

Cook County Recorder

23.50

TASHAUNDA POLK

all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

tachment و Se Permanent Real Estate Index Number: **25<u>-15-317-007-0000</u>** ADDRESS of Real Estate: 10 921 S. Wabash Chicago, Illinois 60628 In Witness Whereof, said Grantor has caused its corporat; seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice President, this_ day of December, 1999. **IMPRESS** MENT CORP CORPORATE SEAL HERE Title: President Tttle Vice President State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Kenneth Steward personally known to me to be the President and William Stewart the Vice President for D.M.K. DEVELOPMENT CORP. said corporation, and personally known to met be the same person whose name is subscribed to the foregoing instruction, appeared before me this day in person and severally acknowledged that as such Vice President, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the board of directors of said corporation, as their free and voltage appear the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under shy Commission ex

This instrument was prepared by Attorney Carl Anthony Walker, 120 W. Madison , Suite 910, Chicago, IL 60602

File No.: AC196159

LEGAL DESCRIPTION: UNOFFICIAL COPY

LOT 3 IN THE SUBDIVISION OF LOT 15 (EXCEPT THE EAST 10.06 CHAINS AND EXCEPT THE SOUTH 3 FEET THEREOF) IN THE ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00014737

