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1064/0124 04 001 Page 1 of 3
2000-01-06 11:50:20
Cook County Recorder 25.50

FMG #: 0056563573
NAME: LEO HARMON JR
P/O DATE: 06/23/1998

AFTER RECORDING, FORWARD TO:

LEO HARMON JR
3727 214TH PLACE UNIT 3B

MATTEWON IL 60443



THIS INSTRUMENT PREPARED BY:
MITCHEL WENDELBORN
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 31233240231012

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
LEO HARMON JR. A MARRIED MAN, MARRIED TO ANGELA WINTERS HARMON

to WEYERHAEUSER MORTGAGE COMPANY

dated October 2nd 1996, and recorded on 10/02/1996 in Mortgage Record
page _____, and or Instrument # 96759387, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL

P.N.T.N.

3727 214TH PLACE UNIT 30-SE
MATTEWON, IL 60443

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22nd day of November, 1999

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

DAN GITZLAFF
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0056563573
NAME: LEO HARMON JR
P/O DATE: 06/23/1998

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State of WISCONSIN)
County of MILWAUKEE)

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Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of November
1999, personally appeared DAN GITZLAFF the

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires. 08/24/2003


Notary Public
CRAIG CLANCY



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

UNIT NUMBER 3-SE IN VICTORIA PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN THE RESUBDIVISION OF LOTS 1 THRU 13 IN FRACCARO'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED JANUARY 29, 1993 AS DOCUMENT 93075260 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3727 W. 214TH PLACE, MATTESON, IL 60443
PIN 31-23-324-023-1012

Property of Cook County Clerk's Office