UNOFFICIAL COPY

Prepared by + when recorded mail to:

Mortgage Bancorp Services 800 Forthwest Hwy #100

alabine, IL 60067

03-2341-003517541-3

ESCROW/CLOSING #:

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Cook County Recorder

23.50

SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, Nazneen H. Rabadi, herewith nominate, constitute and appoint Roshni Khory my true and lawful attorney in fact, for me and in my name, place and stead

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

LOT 5 IN LAKESIDE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST & OF THE NORTHEAST & OF SECTION 9, TOWNSHIP 42 NORTH, LANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

whose address is: 1288 Lakeview Drive, Palatine, IL, 6006

PIN 02-09-206-005

and to endorse, sign, seal, execute and deliver any and all mortcage, Deeds of Trust, Deeds of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuare



FHA/CONV 2C0161US

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INITIALS

MORTGAGE BANCORP

I also authorize tto med in fatt, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estates Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and, if not exercised prior to December 31, 1999 shall be

| State o |)£ |
|---------|----|
| County | of |

00014786

, before me, the undersigned, a Notary Public in and for said County and State personally appeared Author Nobalipersonally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) -16/4'S OFFICE

Witness My Hand and Official Seal

and for said County and State

My Commissions expires

FHA/CONV 2C0152U3 <u>"OFFICIAL SE</u>AL" B. H. RABADI Notary Public, State of Illinois MACGEmissionOExpires 03/10/01

INITIALS