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when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

00014815

1064/0195 04 001 Page 1 of 2
2000-01-06 14:52:39
Cook County Recorder 23.50

BoA#: 2000966024
FHLM
INV#: 945538049

ASSIGNMENT OF MORTGAGE/Deed

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
BANC ONE MORTGAGE CORPORATION, a Delaware Corp., whose address
is 111 Monument Circle, Indianapolis, IN 46277, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
NATIONSBANC MORTGAGE CORPORATION, a Texas Corp., whose
address is 205 Park Club Lane P.O. Box 9000, Buffalo, NY 14231-9000,
its successors or assigns, (assignee).
Said mortgage/deed of trust bearing the date 01/28/97, made by
JENNIFER L CARTER
to **BANC ONE MORTGAGE CORPORATION**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book Page
as Instr# 97066128
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3088 N DANIELS COURT
06/21/99 ARLINGTONHEIGHT, IL 60004 03-08-213-026-1019
BancOne Mortgage Corporation

By: Suzanne Haumesser
Suzanne Haumesser Sr. Vice President

STATE OF NY COUNTY OF Erie
The foregoing instrument was acknowledged before me
this 21st day of June, 1999, by Suzanne Haumesser
of BancOne Mortgage Corporation
on behalf of said CORPORATION.

Kathleen Easterday Notary Public
My commission expires: 01/08/2000
Prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
BOANB HG 104HG

Handwritten initials:
S/H
S/P
M/Y

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EXHIBIT 'A'

2000966024

UNIT 401 IN BUILDING 4 IN THE TOWNHOMES AT FRENCHMAN'S COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OF LOT 45 IN FRENCHMEN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 25, 1989 AS DOCUMENT 89505617, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

C0014815

Property of Cook County Clerk's Office