

00014874

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00014874

RELEASE DEED  
0005876438 Meena Sangani

MAIL TO:  
Willie L Young  
15310 S Vine St  
Harvey, IL 60426

DEPT-01 RECORDING \$25.50  
T#0011 TRAN 8443 01/06/00 09:57:00  
#1792 ÷ TB #-00-014874  
COOK COUNTY RECORDER

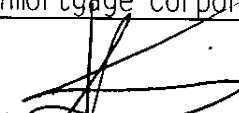
NAME & ADDRESS OF PREPARER:  
Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040


Know all Men by These Presents that Contimortgage Corporation  
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery  
and State of Pennsylvania for and in consideration of one dollar, and for  
other good and valuable consideration, the receipt whereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto  
WILLIE L YOUNG  
LEJEUNE YOUNG  
of the County of COOK  
and State of Illinois all right, title,  
interest, claim or demand whatsoever they may have acquired in, through  
or by a certain mortgage dated March 03, 1998, and recorded in  
the Recorder's Office of COOK  
County in the State of Illinois as Doc. no. 98-200420  
to the premises therein described, situate in the County  
of COOK State of Illinois, as follows  
to wit: Parcel 29-17-112-023  
Property address: 15310 S Vine St Harvey IL 60426  
LEGAL ATTACHED

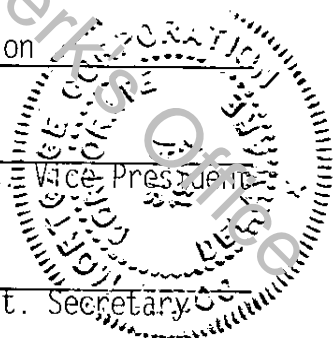
Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this December 01, 1999.

FOR THE  
PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

  
Keith D. Studnick, Asst. Vice President

  
John A. Lakue, III, Asst. Secretary



S.V.  
P.B.  
N.  
M.Y.  
G.M.Y.

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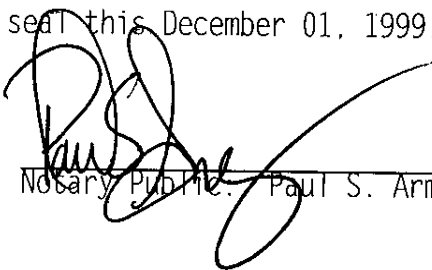
State of Pennsylvania

00014874

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this December 01, 1999.

  
Notary Public, Paul S. Arms

My commission expires on \_\_\_\_\_

Notary Seal  
Paul S. Arms, Notary Public  
Lower Southampton Twp., Bucks County  
My Commission Expires May 21, 2001  
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

Notarial Seal  
Paul S. Arms, Notary Public  
Lower Southampton Twp., Bucks County  
My Commission Expires May 21, 2001  
Member, Pennsylvania Association of Notaries

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RECORD AND RETURN TO:  
CONTIMORTGAGE CORP.

ONE CONTIPARK, 338 S. WARMINSTER  
HATBORO, PA 19040-3430

Prepared by:

DOCU-TECH, INC./J.V. FOX FOR  
HARTLAND MORTGAGE CENTERS

901 WARRENVILLE RD., #102  
LISLE, ILLINOIS 60532

I hereby certify that this is a true  
and exact copy of the original.

By:   
Lawyer's Title Insurance Corporation

## MORTGAGE

Loan # 5876438

98-02178 1141

THIS MORTGAGE ("Security Instrument") is given on March 3, 1998  
WILLIE L. YOUNG AND LEJEUNE YOUNG, HIS WIFE AS JOINT TENANTS

The mortgagor is

("Borrower"). This Security Instrument is given to

HARTLAND MORTGAGE CENTERS

which is organized and existing under the laws of THE STATE OF ILLINOIS  
address is 901 WARRENVILLE ROAD, SUITE 102, LISLE, ILLINOIS 60532

and whose

("Lender"). Borrower owes Lender the principal sum of

Sixty Two Thousand Four Hundred and no/100- - - - -

Dollars (U.S. \$ 62,400.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on March 3, 2013

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

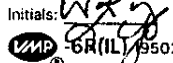
LOT SIX (6) IN BLOCK SEVENTY SIX (76) IN HARVEY, A SUBDIVISION IN SECTION  
17, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

TAX ID #: 29-17-112-023  
which has the address of

15310 SOUTH VINE STREET, HARVEY  
[Zip Code] ("Property Address");

[Street, City],

Illinois 60426  
ILLINOIS Single Family-FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 5/91

Initials:   
VMP 6R (IL) 9502

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